UNOFFICIAL COPY

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**



NOTICE AND CLAIM OF LIEN

Doc#: 1128640090 Fee: \$38.00 Eugene "Gene" Moore

[X] INITIAL LIEN

Cook County Recorder of Deeds

[]RENEWAL

Date: 10/13/2011 11:32 AM Pg: 1 of 1

DATE OF INITIAL LIEN 1

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 41 in James Edward's Construction Company's Cambridge Unit Number 2, a Subdivision of the Northeast 1/4 of Section 34, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commor ly known as: 4036 177th Street, Country Club Hills, Illinois 60478-4858 P.I.N. 28-34-218-026-0000

A legal or equitable interest in said described real estate is cwned by CASE ID #: 91-200-974633 COUNTY OF RESIDENCE: 200 CLIENT NAME: MAVIS HARVEY

ADDRESS: Dolton Nrsg/Rehab Ctr, 14325 S Blackstone AVe, Polton, IL 60419-1323

·00/

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

AUTHORIZED REPRESENTATIVE, BUREAU OF COLIECTIONS

State of Illinois

Illinois Dept. of Healthcare and

Family Services

312-793-3 **Bureau of Collections**

County of Cook

Technical Recovery Section 32 West Randolph St., 13th Floor

Chicago Illinois 60601-3412 , Notary Public do hereby certify that Thomas Sajdak, as

an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS ON EXPIRES:01/21/15

Given under my hand and & day of,

Notary Public

HFS 237 (R-10-2006)

IL478-0208