UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN



Doc#: 1128640108 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 10/13/2011 11:39 AM Fig: 1 of 1

FOR [X] MEDICAL ASSISTANCE
[] BLIND ASSISTANCE
[] AGED ASSISTANCE
[] DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

CASE NAME: BERNIE DOFILAS

CASE ID# : 91-200-665869

COUNTY OF RESIDENCE: 200

Dated 06/08/2009, and recorded in, Cook County, State of Illinois, on 06/15/2009 and 12/16/1994 and 11/30/1999 and 9/15/2004, under Do jument No. 0916635102 and 04050646 and 09117470 and 0425942025 against the following described real property:

Lot 38 in Block 7 in McIntosh Brother's Western Avenue Boulevard addition, a Subdivision of Blocks 1 to 8 in Iglehart's Subdivision of the East 1/2 of the Southeast 1/4 of Section 1, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 4420 South Artesian, in Chicago, Illinois 60632-1305.

P.I.N. 19-01-414-026-0000.

E, BUREAU OF COLLECTIONS AUTHORIZED REPRESENTAT Illinois Dept. of Healthcare and Family Services 312-793-3529 State of Illinois **Bureau of Collections** SS **Technical Recovery Section** 32 West Randolph St., 13th Floor County of Cook Chicago, Illinois 60601-3412 , Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth. Given under my hand

day of

HFS 233 (R-10-2006)

OFFICIAL SEAL

ESTELL HARDIMAN

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:01/21/15

IL478-2317