

NAME. MURATOSKI, MONIKA AND ADIL
MIN# 1000157-0003232152-9



ASSIGNMENT OF MORTGAGE

Doc#: 1128644079 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/13/2011 02:28 PM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER (hereinafter called the Assignor) did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF AMERICA, N.A....(hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: December 5, 2013 Amount of Debt : \$143,450.00
Mortgagor: MONIKA MURATOSKI AKA MONIKA MURATI; ADIL MURATOSKI;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER
Recorded on January 8, 2004 As Document 0400829078

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 700-101, IN THE CONDOMINIUMS OF BIRCH MANOR AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007694 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 04007694.

Permanent Real Estate Tax Number 08-14-302-010-1210,
Commonly known as: 700 DEMPSTER STREET UNIT E 101, MOUNT PROSPECT, IL 60056

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured. To have and to Hold the same unto the Assignee, its successors and assigns forever.

M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

ATTEST: [Signature] By: [Signature]
RENE ROSALES Srbui Muradyan
ASSISTANT SECRETARY Assistant Secretary
ACKNOWLEDGMENT

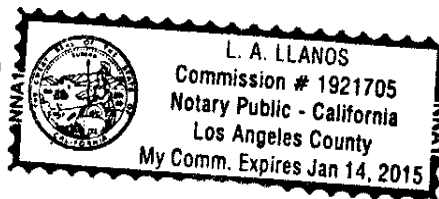
State of California
County of VENTURA

On 10-4-11 before me, L.A. Llanos "Notary Public"

Personally appeared Srbui Muradyan
Who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.
Signature [Signature] (Seal)



Prepared by & RETURN TO:
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