

Recording Requested By:
AURORA BANK FSB

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 1128644149 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2011 04:23 PM Pg: 1 of 3

Record and Return To:
Pierce and Associates
1 N. Dearborn St., Fl. 13
Chicago, IL 60602-4321
PB# 11-2068

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #:0033726324 "FAMACION"

MERS #: 100039275873754528 SIS #: 100039275873754528

Date of Assignment: September 10th, 2011
Assignor: AURORA LOAN SERVICES LLC BY AURORA BANK FSB, AS ITS ATTORNEY-IN-FACT at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69363
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: RANDY S FAMACION To: MERS AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION
Date of Mortgage: 12/22/2006 Recorded: 01/04/2007 as Instrument No.: 0700448032 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 10-28-111-045-1018/1034

Property Address: 5215 GALITZ ST UNIT 4D, SKOKIE, IL 60077

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

AURORA LOAN SERVICES LLC BY AURORA BANK FSB, AS ITS ATTORNEY-IN-FACT
On 09/12/11

By: Pamela J. Pedersen
PAMELA J. PEDERSEN, Vice-President

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON 9-12-2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared PAMELA J. PEDERSEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Mindy Steinwart, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-220-2315

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Northern Title, Inc.
937 Roslyn Road, Glen Ellyn, IL. 60137
(312)203-0770
Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C PROPERTY DESCRIPTION

FILE NUMBER: OAK-106252NTI

POLICY NUMBER: K56-0017634

The land referred to in this Policy is described as follows:

UNIT 4D AND PARKING UNIT P-16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SKOKIE CENTER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0414834067, IN SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 10-28-111-045-1034
5215 GALITZ STREET UNIT 4D, SKOKIE IL 60077

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.