

Recording Requested By:
AURORA BANK FSB

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 1128644151 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2011 04:24 PM Pg: 1 of 3

Record and Return To:
Pierce and Associates
1 N. Dearborn St, Fl. 13
Chicago, IL 60602-4321
PB# 11-19778

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #:0040666182 "HALICKI"

MERS #: 100039216259052269 SIS #: 1-883-579-6377

Date of Assignment: August 12th, 2011
Assignor: AURORA LOAN SERVICES LLC BY AURORA BANK FSB, AS ITS ATTORNEY-IN-FACT at 2617 COLLEGE PARK, SCOTTSBUFF, NE 69363
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: CHRISTINE HALICKI, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 05/25/2007 Recorded: 06/05/2007 as Instrument No.: 0715642140 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 12-28-311-019-0000

Property Address: 2634 SCOTT STREET, FRANKLIN PARK, IL 60131

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

AURORA LOAN SERVICES LLC BY AURORA BANK FSB, AS ITS ATTORNEY-IN-FACT
On August 12th, 2011

By: 
REGINA LASHLEY, Senior Vice-President


UNOFFICIAL COPY

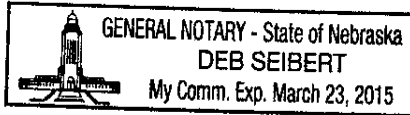
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STATE OF Nebraska
COUNTY OF Scotts Bluff

On August 12th, 2011, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared REGINA LASHLEY, Senior Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DEB SEIBERT
Notary Expires: 03/23/2015



(This area for notarial seal)

Prepared By: Nilva Miller, AUPORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-220-2315

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

133057-RILC

LOT 12 IN MARCONI CONSTRUCTION COMPANY'S WEST MANOR DEVELOPMENT BEING A SUBDIVISION
IN THE WEST HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

PIN: 12-28-311-019-0000

CKA: 2634 SCOTT STREET, FRANKLIN PARK, IL, 60131

Property of Cook County Clerk's Office