box 16NOFFICIAL COPY

Recording Requested By: AURORA BANK FSB

ASSIGNMENT PREP AURORA BANK FSB P.O. Box 1706 Scottsbluff, NE 69363-1706

Record and Return To: Pierce and Associates 1 N. Dearborn St., Fl. 13 Chicago, P. 60602-4321



Doc#: 1128644152 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/13/2011 04:24 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REF #:0040877540 "GALVIN" OLD SERVICING #: LM

MERS #: 100025440004001878 SIS #: 1-888-379-€377

Date of Assignment: August 15th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS
BANK, FSB,A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES
STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: DALE A. GALVIN A MARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB,A FEDERAL SAVINGS BANK Date of Mortgage: 10/31/2007 Recorded: 11/23/2007 in Book/Ree'/Liber: N/A Page/Folio: N/A as Instrument No.: 0732722095 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 2414-219-017-0000

Property Address: 10647 SO. SAWYER AVENUE, CHICAGO, IL 60655

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title at a interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB. A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

REGINA LASHLEY, Vice-President

SEAL 1999

*HS*HSALSI*08/15/2011 09:36:54 AM* ALSI01ALSIA0000000000000038880* ILCOOK* 0040877540 ILSTATE_ALSI_MORT_ASSIGN_ASSN **HSALSI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska COUNTY OF Scotts Bluff

On 6/15/11, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DEB SEIBERT

Notary Expires: 03/23/2015

GENERAL NOTARY - State of Nebraska DEB SEIBERT My Comm. Exp. March 23, 2015

(This area for notarial seal)

Prepared By: Helen Scott, AUP OTA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 32 IN CHRISTIANA C. FISHER'S ADDITION TO MOUNT GREENWOOD, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 24-14-219-017-0000

Commonly known as:

10647 SOUTH SAWYER AVENUE CHICAGO, IL 60655

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PAl119064
Tax ID#24-14-219-017-0000
Loan#0040877540-FNF