

NAME: BRESNAHAN, ANDREW P. AND CAROLINE L.  
 MIN# 100013800885469326

**ASSIGNMENT OF  
MORTGAGE**



Doc#: 1128644124 Fee: \$38.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 10/13/2011 03:49 PM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF AMERICA, N.A. S/B/M TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP... (hereinafter called the Assignee), its successors and assigns, prior to February 18, 2011, the following described mortgage:

Date: December 6, 2005 Amount of Debt : \$221,600.00  
 Mortgagor: ANDREW P. BRESNAHAN; CAROLINE L. BRESNAHAN;  
 Mortgagee: M.E.R.S., INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.  
 Recorded on December 16, 2005 As Document 0535046040

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT NO. B33 IN THE HOMES OF MOHAWK NORTH CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97046857, AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 17-04-12-088-1020,  
 Commonly known as: 1455 NORTH LARRABEE STREET UNIT B, CHICAGO, IL 60610

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.  
To have and to Hold the same unto the Assignee, its successors and assigns forever.

M.E.R.S., INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

ATTEST: Mary Ann Hierman By: Mary Ann Hierman  
Mercedes Judilla Assistant Secretary Mary Ann Hierman Assistant Secretary  
 ACKNOWLEDGMENT

State of California

County of Ventura

On Oct. 4, 2011 before me, TERESA D. WILLIAMS, Notary Public

Personally appeared Mary Ann Hierman  
 Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Teresa D. Williams

Prepared by & RETURN TO:  
 Pierce & Associates, P.C.  
 1 N. Dearborn  
 Suite 1300  
 Chicago, IL 60602  
 PB#1036029

