

# UNOFFICIAL COPY

## **RELEASE OF MORTGAGE BY CORPORATION**

Loan No. **NCH-02-07**



Doc#: 1128649089 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/13/2011 12:32 PM Pg: 1 of 2

**Know all Men by these Presents, that the  
Northwest Community Hospital and  
the North West Housing Partnership**

corporations existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and mortgage rider bearing date the day of 12/03/03 recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, as Document No 0334333191, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

### **LEGAL DESCRIPTION:**

**PARCEL 1: LOT 53, EXCEPT THE WESTERLY 132.65 FEET, AS MEASURED PERPENDICULAR TO THE WESTERLY LINE THEREOF, IN COLONY LAKE CLUB UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1977 AS DOCUMENT NUMBER 23954950, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS APPURTNANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED MARCH 23, 1977 AS DOCUMENT NUMBER 23860589.**

**PIN Number: 07-16-105-058**

**Which has the address of: 920 Daniels Court, Schaumburg, Illinois.**

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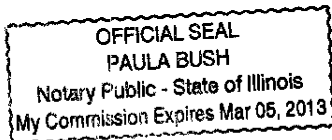
IN TESTIMONY WHEREOF, the NORTH WEST HOUSING PARTNERSHIP hath hereunto caused and these presents to be signed by its Executive Director, the 11th day of October 2011.

By: [Signature]  
Holly Fraccaro, Executive Director  
& Administrator

STATE OF ILLINOIS     )  
  ) S.S.  
COUNTY OF COOK     )

I, Paula Bush, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Holly Fraccaro, personally known to me to be the Executive Director of the **NORTH WEST HOUSING PARTNERSHIP** whose name is subscribed to the foregoing instrument, appeared before me on this day in person and severally acknowledged that as such Executive Director signed and delivered this said instrument of writing as Executive Director of said corporation and caused and signed thereto pursuant to authority given by the Board of Directors of said corporation as a free and voluntary act, and as the free and voluntary act and mortgage of said corporation for uses and purposes therein set forth.

Given under my hand and notarial seal, this 11th day of October, 2011.



Paula Bush

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE AND MORTGAGE RIDER WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY  
HOLLY FRACCARO, EXECUTIVE DIRECTOR  
Please return to:

NORTH WEST HOUSING PARTNERSHIP  
1699 E. WOODFIELD RD, SUITE 404  
Schaumburg, IL 60173