## Doc#. 1128657041 fee: \$48.00 Dot#: 10/13/201 D8.13 AM Pg: 1 of 2 Clock County Betorder of Deeds \*RHSP FEE \$10.00 Applied

Recording Requested By:

**Bank of America** 

Prepared By: Diana DeAvila

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

Tax ID:

46-35-409-003

Property Aduress

3353 W 38th St Chicago, IL 60632-2714

IL0v2-AM 15570100

1/4/2011

This space for Recorder's use

MIN #: 100032413507010465

, MERS Phone #: 888-679-6377

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MURGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

UNITED WHOLESALE MORT GAGE

Borrower(s):

GREGORY CARRIZALES, A MARRIED MAN, AND MARY L

CARRIZALES, A SINGLE WOMAN

Date of Mortgage: 3/26/2007

Original Loan Amount: \$369,489.00

Recorded in Cook County, IL on: 4/19/2007, book N/A, page N/A and ins rum ant number 0710909018

Property Legal Description:

LOT 66 IN BARTLEY'S 38TH STREET ADDITION, BEING A SUBDIVISION OF BLOCK 15, AND LOT 1 IN BLOCK 14 IN J.H. REE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, AND THAT PART LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 16-35-409-003

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed and

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

Debbie Mebles Assistant Secretary

1128657041 Page: 2 of 2

## **UNOFFICIAL COPY**

Comm Notary	ory evidence to be
appeared	ory evidence to be
WITNESS my 'and and official seal.  Wotary Public:  My Commission Expires:  (Seal)	on the instrument
Notary Public:  My Commission Expires:  (Seal)  My Comm	foregoing
	Y YVONNE CABRERA rission # 1808077 y Public - California /entura County n. Expires Aug 1, 2012
O <sub>F</sub> CO	
T College	
Control of the contro	),c.