Recording Requested By:

Bank of America

Prepared By: Diana DeAvila

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

Tax ID:

62-36-105-045-1046

Property Aduress.

3255 Kirchoff Kd Unit 206

Rolling Meadows, 17, 61 008-1870

IL0v2-AM 15446701

10/1/20

This space for Recorder's use

MIN #: 100029500031153038

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned bother of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does bother by grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the morey due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

TAYLOR, BEAN & WHITAKE'S MORTGAGE CORP.

Borrower(s):

SUSAN H GRACE, AN UNMARPLED WOMAN

Date of Mortgage: 1/26/2009 Original Loan Amount: \$120,020 00

Recorded in Cook County, IL on: 2/25/2009, book N/A, page N/A and instrument number 0905629047

Property Legal Description:

UNIT NUMBER 206 IN KIRCHOFF MEADOWS CONDOMINIUMS, AS DEL TYEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PARTS OF LOT "S" IN KOLLING MEADOWS UNIT NO. 8, SAID ROLLING MEADOWS UNIT NO. 8 BEING A SUBDIVISION IN THAT PERT OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON JULY 19, 1955 AS DOCUMENT LR 1608437, WHICH SURVEY IS ATTACHED AS EXHIBIT 10. TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08048893, TGGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 1D: 02-36-105-045-1046

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

Debbie Nieblas Assistant Secretary

128657042 Page: 2 of 2

UNOFFICIAL COPY

County On 0			2011	before r	ne.	•	•	rera, Notary		. Notarv F	ublic, per	sonally	÷
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