

UNOFFICIAL COPY

Doc#. 1128657044 fee: \$48.00  
Date: 10/13/2011 08:13 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana DeAvila**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 95320975337593558

Tax ID: 10-24-123-018

Property Address:

**926 Dodge Ave**

**Evanston, IL 60202-1507**

IL0v2-AM 15445747

10/1/2011

This space for Recorder's use

MIN #: 1000255-0000116631-1

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34477** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **SON NGUYEN, AND XUAN TRAN**

Date of Mortgage: **6/22/2009** Original Loan Amount: **\$369,883.00**

Recorded in Cook County, IL on: **7/29/2009**, book N/A, page N/A and instrument number **0921057369**

Property Legal Description:

**LOT 6 IN BLOCK 8 IN GRANT'S ADDITION TO EVANSTON, IN THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 10-24-123-018 926 DODGE AVENUE, EVANSTON IL 60202**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/3/11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:

*Debbie Nieblas*

Debbie Nieblas Assistant Secretary

# UNOFFICIAL COPY

State of California  
County of Ventura

On OCT 3 2011 before me, Y. Jody Yvonne Cabrera, Notary Public, Notary Public, personally appeared Debbie Nicolas, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: [Signature] (Seal)  
My Commission Expires:                     

