

Recording Requested By:  
**Bank of America**  
Prepared By: **Rozan Conteras**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 33513943710912119

Tax ID: 17214350300000

Property Address:

**1901 S Tom Pkwy**

**Chicago, IL 60616-5207**

IL0v2-AM 15753087

1307011

This space for Recorder's use

MIN #: 1000157-0006912592-6

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **ALICE SZETO, A SINGLE PERSON**

Date of Mortgage: **6/26/2006** Original Loan Amount: **\$312,000.00**

Recorded in **Cook County, IL** on: **7/11/2008**, book **N/A**, page **N/A** and instrument number **0619226103**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: LOT 30 IN SANTA FE GARDEN 111, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 1901 S. TOM PARKWAY, CHICAGO, IL 60616 PIN: 1721-508-029-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10-3-11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:

*Lorena Malaquias*  
**Lorena Malaquias, Assistant Secretary**


# UNOFFICIAL COPY

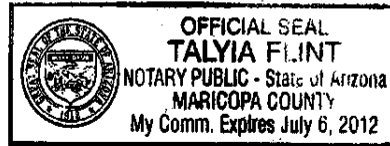
## Acknowledgment

State of Arizona  
County of Maricopa

On 10/3/11, before me, Talyia Flint, Notary Public, personally appeared Lorena Malaquias of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

  
Notary Public: Talyia Flint  
My Commission Expires: 7.6.12



Attached to assignment of mortgage

Dated: 10/3/11

REF: 52210

2 pages including this page