Doc#. 1128657174 fee: \$48.00 **UNOFFICI** Date: 10/13/7011 08:56 AM Pg: 1 of 2 Cook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 1617102213

MERS ID#:

MERS PHONE#: 1-888-679

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby careel and discharge said mortgage.

Original Mortgagor(S): MANISH DESAI AND FAJESHREE M DESAI

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0515205104 Original Deed Book: Original Deed Page:

Original Recording Date: 06/01/2005 Date of Note: 05/12/2005

Property Address: 1205 BRISTOL CT HANOVER PARK, IL 60133

Legal Description: See exhibit A attached

PIN #: 07-30-304-016-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/12/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

ON KNO

208

Title: Vice President

Office Ken V

State of LA City/County of Ouachita Parish

This instrument was acknowledged before me on 10/12/2011 by Arlethia Reed, Vice President of JPMCRCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Par knor in

Notary Public: Joan Knox

Dee Hood

My Commission Expires: Lifetime

Clopy

Commission

Resides in: Ouachita Parish

1128657174 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1617102213

EXHIBIT A

LOT 11 IN PASQUINELLI'S CONVENTRY PLACE, BEING A SUBDIVISION OF LOT 7 IN HANOVER HIGHLANDS UNIT 10, A SUBDIVISION OF THAT PART O F THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO TH E PLAT THEREOF, RECORDED OF SAID RESUBDIVISION ON MAY 18, 1993 A 9.2
4-016-00
COOK COUNTY CLOTH'S OFFICE S DOCUMIN' NO. 93371220, IN COOK COUNTY, ILLINOIS.

PIN# 07-30-304-016-0000