

UNOFFICIAL COPY

Doc#. 1128657134 fee: \$48.00  
Date: 10/13/2011 08:53 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
MAC X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**SUBMITTED BY:** LINDA KRAUSE

Loan Number: 0200873341  
MERS ID#: **100050300004630720**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRIS N. KARTSUNES AND VASILIKI R. KARTSUNES, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0612455051 Original Deed Book: Original Deed Page:

Date of Note: 02/23/2006 Original Recording Date: 05/04/2006

Property Address: 515 SOUTH ECHO LANE PALATINE, IL 60067

Legal Description: LOT 11 IN PALATINE KNOWLLS, BEING A SUBDIVISION OF LOTS 2, 9 AND 10 IN ARTHUR T. MCINTOSH AND COMPANY'S QUINTENS ROAD FARMS, AND THAT PART OF MERRILL AVENUE, LYING SOUTH OF THE NORTH LINE OF THE AFORESAID LOT 10, EXTENDED EAST, AND NORTH OF THE SOUTH LINE OF THE AFORESAID LOT 9, EXTENDED EAST, ALL IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIOIS.

PIN #: 02-22-308-011-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/12/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Sylvia Kohut*

By: SYLVIA KOHUT  
Title: Assistant Secretary

State of WI }  
City/County of Milwaukee }

This instrument was acknowledged before me on 10/12/2011 by SYLVIA KOHUT, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Linda Krause*

Notary Public: LINDA KRAUSE  
My Commission Expires:  
**11/11/2012**  
Resides in: Milwaukee