Doc#. 1128657135 fee: \$48.00 UNOFFIC Agle: 10/13/2011 08:53/AM Pg: 1 of 1

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: LINDA KRAUSE

Loan Number: 0201614438

MERS ID#: 1003507-0000006552-3 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DEREK A. HAUSKNEC HT AND KIMBERLY A. HAUSKNECHT, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC PECISTRATION SYSTEMS, INC.

Original Instrument No: 0609354079 Original Deed Look: Original Deed Page:

Date of Note: 03/03/2006 Original Recording Date: 04/03/2006

Property Address: 831 N STONE AVE LAGRANGE PARK, IL 60526

Legal Description: LOT 17 (EXCEPT THE SOUTH 10 FEET) AND THE SOUTH 1/2 OF LOT 16 IN NORTHWOODS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NOP. F.H., RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 200 FEET OF \$/4D NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 33) ALL IN COOK COUNTY, ILLINOIS.

PIN #: 15-33-115-031-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/12/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

vier Colut

By: SYLVIA KOHUT Title: Assistant Secretary

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 10/12/2011 by SYLVIA KOHUT, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

LINDA KRAUSE NOTARY PUBLIC STATE OF WISCUNSIN

Notary Public: LINDA KRAUSE

Office

My Commission Expires:

11/11/2012

Resides in: Milwaukee