

Prepared By: Norman Kirubarani
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: October 11, 2011
MIN: 100020000352749273
MERS Phone: 1-888-679-6377

Loan#: 0035274927
Invoice#: E1855211
Package#: 77330847
Document#: 2198944

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by THEODORE R SAPP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CARTUS HOME LOANS f.k.a. CENDANT MORTGAGE CORPORATION MORTGAGEE, dated August 25, 2006 and filed for record September 14, 2006 as Document Number 0625720148 for Loan Amount of \$380000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-06-430-067-1001 VOL NO 585

**See Attached Exhibit A for Legal Description

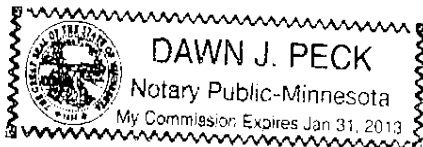
PROPERTY ADDRESS: 884 NORTH PAULINA STREET 1 F CHICAGO, Illinois 60622


STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for CARTUS HOME LOANS f.k.a.
CENDANT MORTGAGE CORPORATION

By 
Pam Iserman, Assistant Vice President

On October 11, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CARTUS HOME LOANS f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Dawn J Peck, Notary Public
My Commission Expires: January 31, 2013

UNOFFICIAL COPY

Exhibit A

LEGAL DESCRIPTION: PARCEL 1: UNIT 1 IN THE 884 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 1/2 OF LOT 9 IN BLOCK 19 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010313089, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010313089.



U02198944

1429 10/11/2011 77330847/1

Property of Cook County Clerk's Office