

# UNOFFICIAL COPY



1128603018

Doc#: 1128603018 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/13/2011 11:00 AM Pg: 1 of 1

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the **State of ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ARNOLD K. COHN, M.D., A MARRIED MAN**

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage** dated the **23rd day of August, 1989**, recorded in the Recorder's Office of **Cook** in the **State of ILLINOIS**, as **Document no(s) 89406150** to the premises therein described, situated in the County of **Cook, State of ILLINOIS**, as follows, to wit:

**LOT 17 AND 18 IN 3RD ADDITION TO GLEN OAKS ACRES A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): **04-25-314-005-0000 & 04-25-314-006-0000**  
Address(es) of premises: **1415 MEADOW LANE, GLENVIEW, IL 60025**

**IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **29th day of September, 2011**.

### FIRST BANK OF HIGHLAND PARK

BY: Joseph M. Zaccari, Jr. (seal)  
Joseph M. Zaccari, Jr., Executive Vice President

Attest: Adam Brook (seal)  
Adam Brook, Vice President

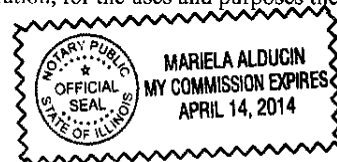
STATE OF ILLINOIS ) ss.  
COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **29th** day of **September, 2011**.

Mariela Alducin  
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park  
1835 First Street  
Highland Park, IL 60035

Mail Recorded Document to:  
Arnold K. Cohn M.D.  
1415 Meadow Lane  
Glenview, IL 60025

S Yes  
P 1  
S NO  
M NO  
SC Yes  
E Yes  
INT 112