## **UNOFFICIAL COPY**

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

DEFAULT ASSIGNMENT WELLS FARGO BANK, N.A. MAC: X9999-018 PO BOX 1629 MINNEAPOLIS, MN 55440-9790



Doc#: 1128604014 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/13/2011 08:15 AM Pg: 1 of 3

#### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0216784561 HC RMER'
SELLER'S LENDER ID#: G09

INVESTOR'S LOAN #: 0203447481 POOL #: 00723396CD OLD SERVICING #: 19608558

MERS #: 100471317397963485 SIS #: 1-888-679-6377

Date of Assignment: October 3rd, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYCIEMS, INC., AS NOMINEE FOR DIAMOND BANK, FSB, A FEDERAL CORPORATION, ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E

VOORHEES ST STE C., DANVILLE, IL 61834

Assignee: WELLS FARGO BANK, NA at 1 HOME CAMPUS, DES MONTES, IA 50328

Executed By: KIP HORNER, A SINGLE MAN To: MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND BANK, FSB, A FEDERAL CORPORATION, TS SUCCESSORS AND ASSIGNS Date of Mortgage: 09/22/2009 Recorded: 10/08/2009 as Instrument No.: 0925124009 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 14-21-100-021-1031

Property Address: 3900 N PINE GROVE AVENUE #407, CHICAGO, IL 60613

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$200,305.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*TJE\*TJEWFEM\*10/03/2011 02:56:28 PM\* WFEM01WFEMA00000000000000199772\* ILCOOK\* 0216784561 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*TJEWFEM\*





\_\_\_1128604014 Page: 2 of 3

# **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND BANK, FSB, A
FEDERAL CORPORATION, ITS SUCCESSORS AND ASSIGNS
On
TITE SILL
By Callula The
Kathleen Everson Assistant
Secretary
STATE OF Minnesota
COUNTY OF Dallota
Julie Ann Prieto
On 70/4/17 before me, a Notary Public in and for Dakota in the
State of Minnésota, personally appeared <u>Kathleen Everson</u> , Assistant Secretary, personally known to me (or proved to me on (no pasis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity, and that by his/her/ineir signature on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.
WITHING AND POLICEO
WITNESS my hand and official seal,  JULIE ANN PRIETO  NOTARY PUBLIC
MINNESOTA
My Commission Expires Jan. 31, 2014
Notary Expires: 1/31/ 2014
(This area for notarial seal
Prepared By: Tasasha Jemison, WELLS FARGO BANK, N.A. 1000 BLUE GENTIAN RD., EAGAN, MN 55121 (651)605-3792
-repared by. Tasasila Jellison, WELLS PARGO BARK, R.A. 2005 SLDE GERTIAN KD., EAGAR, MR 35121 (651/605-5732
$^{*}\mathcal{O}_{\times}$
C'/
$\tau_{\alpha}$
0,
Prepared By: Tasasha Jemison, WELLS FARGO BANK, N.A. 1990 BLUE GENTIAN RD., EAGAN, MN 55121 (651)605-3792

\_\_\_1128604014 Page: 3 of 3

### **UNOFFICIAL COPY**

### **EXHIBIT "A"**

UNIT 407 IN THE CORONADO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED.REAL ESTATE:

LOTS 1 AND 2 AND THE EAST 15 FEET OF LOT 3 IN BLOCK 2 IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MAY 4, 2005, AS DOCUMENT 0512418036, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property Index Number: 14-21-100/021-1031

Property Address: 3900 N. Pin Grove Av nue #407
Chicago, IL 60613

Control Con