

Recording Requested By:  
**Bank of America**  
Prepared By: **Rene Rosales**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **4722250688017452**  
Tax ID: **19-36-216-107-0000**

Property Address:  
**8120 S Fairfield Ave**  
**Chicago, IL 60652-2720**

IL0v2-AM 15461661

9/26/2011

This space for Recorder's use

MIN #: 100029500016015301

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**  
Borrower(s): **NICOLE L RALLINGS AND KEITH RALLINGS, WIFE AND HUSBAND**  
Date of Mortgage: **2/28/2007** Original Loan Amount: **\$182,700.00**

Recorded in Cook County, IL on: **3/26/2007**, book N/A, page N/A and instrument number **0708526176**

Property Legal Description:  
**FILE NUMBER: 070110EX THE SOUTH 1.33 FT. OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 17.33 FT. THEREOF) IN BLOCK 10 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT RAILROAD LANDS) PIN #: 19-36-216-107-0000**  
**PROPERTY ADDRESS: 8120 S. FAIRFIELD AVENUE CHICAGO, IL 60652**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/26/2011

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Cynthia Romo  
Cynthia Romo, Assistant Secretary

# UNOFFICIAL COPY

State of California  
County of Ventura

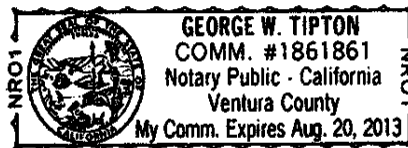
On 9-26-2011 before me, George W. Tipton, Notary Public, personally appeared Cynthia Romo, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity (ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_



(Seal)