

Recording Requested By:
Bank of America
Prepared By: **Rene Rosales**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **4942260097495826**
Tax ID: **13-28-328-027-0000**

Property Address:
2438 N Lorel Ave
Chicago, IL 60639-1433

IL0v2-AM 15463812

9/27/2011

This space for Recorder's use

MIN #: 100029500027829914

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**
Borrower(s): **JOHN DELIA, DIVORCED AND NOT SINCE REMARRIED**
Date of Mortgage: **7/25/2008** Original Loan Amount: **\$276,181.00**

Recorded in Cook County, IL on: **8/4/2008**, book N/A, page 1 and instrument number **0821705183**

Property Legal Description:
LOT 7 IN BLOCK 2 IN DICKEY AND BAKER'S ADDITION TO CRAGIN, IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/26/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Cynthia Romo
Cynthia Romo, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On 9-26-2011 before me, George W. Tipton, Notary Public, personally appeared Cynthia Romo

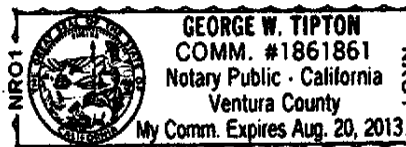
, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity (~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

George W. Tipton
Notary Public: _____

My Commission Expires: _____



(Seal)