

**Recording Requested By:**  
Centex Home Equity Company, LLC

**Prepared By:**  
Casey Williams  
450 E. Boundary St.  
Chapin, SC 29036

**WHEN RECORDED MAIL TO:**  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin SC 29036

**SUBMITTED BY:** Casey Williams

Loan Number:  
Case #: **15554551**  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR PRINCIPAL BANK VIA THE POWER OF ATTORNEY DATED JULY 20, 2011 AND RECORDED IN HAMPDEN COUNTY, MA AT DOCUMENT NUMBER 46202**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VICKI ORLIK WIFE GREGORY S ORLIK HUSBAND

Original Mortgagee(S): PRINCIPAL BANK

Original Instrument No: 0020175999 Original Deed Book: Original Deed Page:

Date of Note: 01/03/2002 Original Recording Date: 02/13/2002

Property Address: 8030 Thomas Ave Bridgeview, IL 60455-1522

Legal Description: **LOT 2 IN GRGANTOV'S SUBDIVISION OF THE SOUTH 1/4 OF THE NORTH 4/5 OF LOT 1 IN BLOCK 3 IN FREDERICK H. BARTLETT'S OKETO FIELDS, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL #18-36-203-026.**

PIN #: 18-36-203-026 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/12/2011.

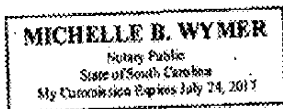
**NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR PRINCIPAL BANK VIA THE POWER OF ATTORNEY DATED JULY 20, 2011 AND RECORDED IN HAMPDEN COUNTY, MA AT DOCUMENT NUMBER 46202.**

*Crystal Hudson*

By: Crystal Hudson  
Title: Assistant Vice President

State of SC }  
City/County of Lexington }

This instrument was acknowledged before me on 10/12/2011 by Crystal Hudson, Assistant Vice President of NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR PRINCIPAL BANK VIA THE POWER OF ATTORNEY DATED JULY 20, 2011 AND RECORDED IN HAMPDEN COUNTY, MA AT DOCUMENT NUMBER 46202., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



*Michelle B Wymer*

Notary Public: Michelle B. Wymer  
My Commission Expires:  
**07/24/2017**  
Resides in: Lexington