

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 1609213490
MERS ID#:
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JODIL VIVIAN
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0803542035 Original Deed Book: Original Deed Page:
Date of Note: 01/16/2008 Original Recording Date: 02/04/2008
Property Address: 715 W BARRY AVE B6 CHICAGO, IL 60657
Legal Description: See exhibit A attached
PIN #: 14-28-107-086-1013 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/13/2011.

JPMORGAN CHASE BANK, N.A.

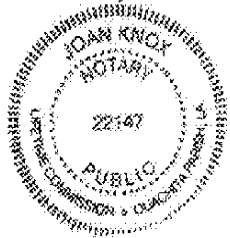
Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 10/13/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

UNOFFICIAL COPY

Loan No.: 1609213490

EXHIBIT "A"

PARCEL 1

UNIT NUMBER 715B-6 IN THE BARRY LANES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 27 IN OAK GROVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97213836; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-13 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97213836.

Property of Cook County Clerk's Office