Doc#. 1128608338 fee: \$48.00 UNOFFIC Δate: 10/13/20 1 01 01 PW Pg: 1 of 2 County/Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 1609240873

MERS ID#:

MERS PHONE#: 1-888-679

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby careel and discharge said mortgage.

Original Mortgagor(S): JAMES PINNICK AND \(\(ATHERINE PINNICK \)

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0903704043 Original Deed Book: Original Deed Page:

Date of Note: 01/26/2009 Original Recording Date: 02/06/2009

Property Address: 1200 MORGAN AVE LAGRANGE PAKK, L (0526

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 15-27-318-024-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to one executed on this date of 10/13/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

ON KNO

Title: Vice President

Office Ken V

State of LA City/County of Ouachita Parish

This instrument was acknowledged before me on 10/13/2011 by Arlethia Reed, Vice President of JPMCRCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Par knor in Z CONC.

Notary Public: Joan Knox

Jun Hury

My Commission Expires: Lifetime

Clopy

Commission

Resides in: Ouachita Parish

1128608338 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1609240073

EXHIBIT "A"

LOT 12 IN BLOCK 7 IN CHICAGO TITLE AND TRUST COMPANY'S FOREST PRESERVE ADDITION TO LAGRANGE PARK, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED MAY 9, 1924 AS DOCUMENT 8408349, IN COOK COUNTY, ILLINOIS. PIN# 15-27-318-024-0000

OF AID R. DOK COUNTY OF COUNTY CLERK'S OFFICE