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RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 E 22nd Street, Suite 250
Lombard, Illinois 60148



Doc#: 1128608414 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2011 02:38 PM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

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of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt wherof is hereby confessed, do hereby remise, convey, release and quit-claim unto JOHN HUBER AND SUSAN HUBER, HIS WIFE, AS JOINT TENANTS

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 4TH day of MARCH A.D. 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0507302258 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

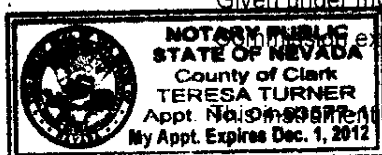
Permanent Index Number (PIN): 24-11-113-008 AND 24-11-113-009

Address(es) of Real Estate: 9623 S RIDGEWAY, EVERGREEN PARK, ILLINOIS 60805

PLEASE PRINT OR TYPE Maureen Markman (SEAL) _____ (SEAL)
NAME(S) BELOW MAUREEN MARKMAN
SIGNATURE(S) LOAN PROCESSOR (SEAL) _____ (SEAL)

State of Nevada, County of CLARK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN MARKMAN

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 28TH day of SEPTEMBER 2011

My official seal expires 12/01/12

Teresa Turner
NOTARY PUBLIC

was prepared by CREDIT UNION 1 2651 PASEO VERDE HENDERSON NV 89074
(NAME AND ADDRESS)

IMPRESS SEAL HERE

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LEGAL DESCRIPTION

of premises commonly known as 9623 S. RIDGEWAY PARK, EVERGREEN, ILLINOIS 60805

LEGAL DESCRIPTION

LOTS 32 AND 33 IN BLOCK 6 IN A.G. BRIGG'S AND COMPANY'S CRAWFORD GARDENS THIRD ADDITION, BEING A SUBDIVISION OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 24, 1926 AS DOCUMENT 9476972, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

CREDIT UNION 1 ATTN DONNA SZUREK

(Name)

450 E 22ND STREET SUITE 250

(Address)

LONBARD , ILLINOIS 60148

(City, State and Zip)

(Name)

(Address)

(City, State and Zip)