THIS INSTRUMENT PREPARED BY: Christyl Marsh Cohen, Salk & Huvard, P.C. 630 Dundee Road, Suite 120 Northbrook, Illinois 60062

AND AFTER RECORDING MAIL TO: Marc Gryzlo Oxford Bank & Trust 1111 West 22nd Street, Suite 800

Oak Brook, Illinois 60523



1128608418 Fee: \$54.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/13/2011 02:43 PM Pg: 1 of 10

Doc#: Fee: \$4.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 10/13/2011 02:43 PM Pg: 0

#### SECOND MODIFICATION AGREEMENT

THIS SECOND MODIFICATION AGREEMENT (hereinafter referred to as this "Modification Agreement") mide as of this 1st day of September, 2011, by and among GVP Jasper LLC, an Illinois limited liability company ("Borrower"), Marvin G. Grahn, Peter M. Grahn, Erick V. Grahn (each of the fore roing except Borrower, is hereinafter referred to as a "Guarantor" and collectively referred to as the "Guarantors") (Borrower and Guarantors are hereinafter each sometimes individually referred to as an "Coligor" and are collectively referred to as the "Obligors") and Oxford Bank & Trust ("Lender").

#### WITNESSETH:

WHEREAS, Borrower has executed and delivered to Lender the following notes (each, as modified, restated or replaced from time to time, hereinafter reformed to as a "Note", and collectively referred to as the "Notes"): (a) that certain mortgage note dated as of August 19, 2008, in the original principal sum of Three Hundred Fifty Thousand and 00/100 Do Las (\$350,000.00) (the "Term Note"), and (b) that certain revolving note dated as of August 19, 2008, in the principal sum of Four Hundred Thousand and 00/100 Dollars (\$400,000.00) (the "Mortgage Note"), which Notes are secured by the following documents (the following documents and any and all other instruments executed by any Obligor, as modified, restated or replaced from time to time are hereinafter collectively referred to as the "Loan Documents"):

- mortgage and security agreement dated as of August 19, 2008, recorded in the Office (i) of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office"), as Document No. 0823833129 (the "Mortgage") on property commonly known as 863 W. Newport, Chicago, Illinois 60657 and legally described on Exhibit "A" attached hereto and made a part hereof (the "Premises");
- assignment of rents and of lessor's interest in leases dated as of August 19, 2008, (ii) made by Borrower in favor of Lender, recorded in the Recorder's Office as Document No. 0823833130 (the "Assignment of Rents");
- guaranty dated as of August 19, 2008 made by Guarantors in favor of Lender (the (iii) "Guaranty"); and

(iv) environmental indemnity agreement dated as of August 19, 2008 made by Obligors in favor of Lender.

WHEREAS, the Notes and Loan Documents were previously modified pursuant to that certain modification agreement dated as of February 22, 2011, by and among Borrower, Guarantors and Lender, recorded in the Recorder's Office as Document No. 1109056011, whereby among other modifications, (i) the loan evidenced by the Mortgage Note was converted from a revolving line of credit loan to a non-revolving term loan, (ii) the maturity date of the Mortgage Note was changed from "on demand" to September 1, 2011, and in connection therewith, the Mortgage Note was amended, restated and replaced with that certain amended and restated mortgage note dated as of February 22, 2011 in the original principal amount of \$400,000.00 (the "Amended Mortgage Note").

WHEREAS, Obligors are desirous of (i) extending the maturity date of the Amended Mortgage Note fig. a September 1, 2011 to March 1, 2012, (ii) adding a Lender option to further extend the maturity date of the Amended Mortgage Note from March 1, 2012 to September 1, 2012, and (iii) making certain other changes thereto, and Lender is willing to consent to such changes subject to the terms and provisions hereinafter provided.

NOW THEREFORE, in consideration of the mutual promises of the parties hereto, and upon the express conditions that the lien of the Mortgage held by Lender is a valid, first and subsisting lien on the Premises (as defined in the Mortgage) and that the execution of this Modification Agreement will not impair the lien of said Mortgage and that there is no existing second mortgage or other liens subsequent to the lien of the Mortgage held by Lender that will not be paid in full and released concurrently herewith (for breach of which conditions, or either of them, this Modification Agreement shall not take effect and shall be void), IT IS AGREED AS FOLLOWS:

- 1. The parties represent and agree that the foregoing recitals are true and correct.
- 2. As of the date hereof, the total outstanding principal balance of the Amended Mortgage Note is \$397,934.00. Effective as of the date hereof, the Amended Mortgage Note is hereby modified as follows:
  - a. The phrase "on or before September 1, 2011 (the "Maturity Date")" as it appears in the first paragraph on page 1 is deleted and replaced with the phrase "or or before March 1, 2012 (subject to one six (6) month extension as hereinafter provided, the "Maturity Date")".
  - b. The phrase "to and including August 1, 2011" as it appears in subparagraph (1) of the first paragraph on page 1 is deleted and replaced with the phrase "to and including the month immediately preceding the Maturity Date".
  - c. The following paragraph is added to page 1, prior to the paragraph which begins "After and Event of Default":

Provided the following conditions have been satisfied: (i) no Event of Default has occurred and is continuing, (ii) Borrower has delivered to Lender

true, complete and accurate copies of the filed 2010 tax returns of Borrower and all guarantors, and (iii) Lender approves of such 2010 tax returns, then Lender, at its sole option, may elect extend the Maturity Date from March 1, 2012 to September 1, 2012.".

- 3. The Mortgage is hereby amended by deleting the phrase "on September 1, 2011" as it appears subparagraph (b) in the first "Whereas" paragraph on page 1, and replacing it with the phrase "on March 1, 2012 (subject to one six (6) month extension, as provided in the Amended Mortgage Note)".
- 4. The Loan Documents are hereby amended to secure the obligations and liabilities evidenced by the Amended Mortgage Note and this Modification Agreement. Each reference in the Loan Documents to the "Maturity Date" of the Amended Mortgage Note shall hereafter mean March 1, 2012 (subject to one six (6) month extension).
- 5. Except for the modifications stated herein, the Notes and Loan Documents are not otherwise changed, modified or amended. Except as expressly provided herein, the Notes and other Loan Documents and each other instrument or agreement delivered by any Obligor to or for the benefit of Lender in connection with the loans evidenced by the Notes shall remain in full force and effect in accordance with their respective terms and the execution and delivery of this Modification Agreement shall not operate to waive any rights or remedies that Lender may have with respect to the Notes and other Loan Documents, to fergive or waive any violation, default or breach under the Notes or any other Loan Document, or to obligate Lender in any manner to make any further extensions of credit other than as expressly set forth herein.
- 6. Contemporaneously with the execution of this Modification Agreement by Lender, Obligors shall pay to Lender all of Lender's attorneys' fees incurred in connection with the negotiation and documentation of the agreements contained in this Modification Agreement, all recording fees and charges, title insurance charges and prentiums, appraisal fees, and all other expenses, charges, costs and fees necessitated by or otherwise relating to this Modification Agreement (the "Additional Fees"). If any of the Additional Fees are not paid at the time this Modification Agreement is executed by Lender, such Additional Fees shall be paid by Obligors within five (5) days after written demand therefor by Lender, and if not timely paid, they shall bear interest from the date so incurred until paid at an annual rate equal to the Defaurt Pate (as defined in the Amended Mortgage Note).
- 7. The Premises described in the Mortgage shall remain in all events subject to the lien, charge or encumbrance of the Mortgage, and nothing herein contained, and nothing done pursuant hereto, shall affect or be construed to affect the lien, charge or encumbrance of the Mortgage, or the priority thereof over any other liens, charges, or encumbrances or conveyances, or, except as expressly provided herein, to release or affect the liability of any party or parties whomsoever may now or hereafter be liable under or on account of the Notes, the Mortgage and/or the Assignment of Rents, nor shall anything herein contained or done in pursuance thereof affect or be construed to affect any other security or instrument, if any, held by Lender as security for or evidence of the aforesaid indebtedness.

- 8. This Modification Agreement shall extend to and be binding upon each of the Obligors and their respective heirs, legatees, personal representatives, successors and assigns, and shall inure to the benefit of Lender and its successors and assigns.
- 9. Each Obligor hereby ratifies and confirms his or its respective obligations and liabilities under the Notes, the Guaranty and other Loan Documents, as hereby amended, and the liens and security interest created thereby, and acknowledge that he or it have no defenses, claims or set-offs against the enforcement by Lender of their respective obligations and liabilities under the Notes, the Guaranty and other Loan Documents, as so amended.

Without limiting the generality of the foregoing paragraph, each Guarantor hereby further represents at divarrants to the Lender with the intent that the Lender rely thereon, as follows with regard to the Guaranty, as hereby modified: (a) the Guaranty is in full force and effect and is binding and enforceaeld against the Guarantor in accordance with its terms; (b) the Guarantor irrevocably consents and agree, to the Borrower's execution and delivery of this Modification Agreement; (c) the liability of the Guarantor to the Lender under the Guaranty shall in no way be affected, modified, altered, or discharged in any fashion by the Borrower's execution, delivery or performance of this Modification Agreement; (i) the Guarantor hereby restates and reaffirms to Lender all terms and provisions of the Guaranty as if set forth in full herein; and (e) the Guarantor does not possess any claims, defenses, offsets, or counterclaims against the enforcement of the Guaranty as of the date hereof, and any and all such claims defenses, offsets and counterclaims, whether known or unknown, are forever waived and released and the Guarantor is unconditionally liable under the Guaranty, for the payment and performance of all present and future indebtedness and all other obligations described therein.

- 10. This Modification Agreement shall, in the respects, be governed by and construed in accordance with the laws of the State of Illinois (exclusive of choice of law principles), including all matters of construction, validity and performance.
- 11. This Modification Agreement constitutes the entire agreement between the parties with respect to the aforesaid modification and shall not be amended or rodified in any way except by a document in writing executed by all of the parties thereto.
- 12. This Modification Agreement may be executed in counterparts, each of which shall be deemed an original, and all of which together shall be one agreement.
- 13. TO THE MAXIMUM EXTENT PERMITTED BY LAW, EACH OBLIGOR HEREBY AGREES THAT ALL ACTIONS OR PROCEEDINGS ARISING IN CONNECTION WITH THIS MODIFICATION AGREEMENT SHALL BE TRIED AND DETERMINED ONLY IN THE STATE AND FEDERAL COURTS LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, OR, AT THE SOLE OPTION OF LENDER IN ANY OTHER COURT IN WHICH LENDER SHALL INITIATE LEGAL OR EQUITABLE PROCEEDINGS AND WHICH HAS SUBJECT MATTER JURISDICTION OVER THE MATTER IN CONTROVERSY. TO THE MAXIMUM EXTENT PERMITTED BY LAW, EACH OBLIGOR HEREBY EXPRESSLY WAIVES ANY RIGHT IT MAY HAVE TO ASSERT THE DOCTRINE OF FORUM NON CONVENIENS OR TO OBJECT TO VENUE TO THE EXTENT ANY PROCEEDING IS BROUGHT IN ACCORDANCE WITH THIS PARAGRAPH.

TO THE MAXIMUM EXTENT PERMITTED BY LAW, EACH OBLIGOR AND LENDER HEREBY EXPRESSLY WAIVE ANY RIGHT TO TRIAL BY JURY OF ANY ACTION, CAUSE OF ACTION, CLAIM, DEMAND, OR PROCEEDING ARISING UNDER OR WITH RESPECT TO THIS MODIFICATION AGREEMENT, OR IN ANY WAY CONNECTED WITH, RELATED TO, OR INCIDENTAL TO THE DEALINGS OF OBLIGORS AND LENDER WITH RESPECT TO THIS MODIFICATION AGREEMENT, OR THE TRANSACTION RELATED HERETO, IN EACH CASE WHETHER NOW EXISTING OR HEREAFTER ARISING, AND WHETHER SOUNDING IN CONTRACT, TORT, OR OTHERWISE. TO THE MAXIMUM EXTENT PERMITTED BY LAW, EACH OBLIGOR AND LENDER HEREBY AGREE THAT ANY SUCH ACTION, CAUSE OF ACTION, CLAIM, DEMAND OR PROCEEDING SHALL BE DECIDED BY A COURT TRIAL WITHOUT A JURY AND THAT ANY OBLIGOR OR LENDER MAY FILE A COPY OF THIS EXECUTED MODIFICATION AGREEMENT WITH ANY COURT OR OTHER TRIBUNAL AS WRITTEN EVIDENCE OF THE CONSENT OF EACH OBLIGOR AND LENDER TO THE WAIVER OF ITS RIGHT TO TRIAL BY JURY.

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY BLANK]

**IN WITNESS WHEREOF,** the undersigned have caused this instrument to be executed as of the date first above written.

	GVP Jasper company	LLC, an	Illinois	limited	liability	
	By: Peter M	A. Grahn, its	Manage	er		
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Or Or	Peter M. Gra	<u> </u>	lally			
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	Crick V. Grahn, individually					
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STATE OF ILLINOIS )
OUNTY OF COOK ) SS
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Peter M. Grahn, the Manager of <b>GVP Jasper LLC</b> , an Illinois limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed, sealed and delivered the said instrument as such Manager of GVP Jasper LLC, pursuant to authority, given by the members of said limited liability company, as his own and free and voluntary act and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.  Given under my hand and notarial seal this 26 day of 26 the March 2011.
"OFFICIAL SEAL"  JENMIFER GRAHN  Notary Public, State of Illinois  My Commission, Expires Sept. 18, 2013  Commission No. 53 1471  Notary/Public
My Commission Expires: $9 - 18 - 13$
STATE OF ILLINOIS ) SS COUNTY OF COOK )
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that <b>Marvin G. Grahn</b> personally appeared before mothis day and subscribed his name to the foregoing instrument for the uses and purposes therein stated.
Given under my hand and notarial seal this 26 day of 19 tember, 2011.
"OFFICIAL SEAL"  JENNIFER GRAHN  Notary Public, State of Illinois  My Commission Expires Sept. 18, 2013  Notary Public  Notary Public
My Commission Expires: 4-18-1-3

STATE OF ILLINOIS	)	
COUNTY OF COOK	) SS	
HEREBY CERTIFY that Pe	ter M. Gra	the control of the state aforesaid, DO the personally appeared before me this day and subscribed the uses and purposes therein stated.
Given under my hand	d and notaria	al seal this <u>24</u> day of <u>Siplembur</u> 2011.
"OFFI JENNI Notary Publ My Commission	CIAL SEAL* FER GRAHI lic, State of III Expires Sept. 1	inois 8, 2013
My Commission Expires:	9-18-	<u>-/3</u>
STATE OF ILLINOIS COUNTY OF COOK	) ) SS )	CC CC
HEREBY CERTIFY that Er his name to the foregoing ins	ick V. Gral strument for and notari SEAL* SEAHN ite of Illinois Sept. 18, 201	blic in and 101 said County in the State aforesaid, DO in personally appeared before me this day and subscribed the uses and purposes therein stated.  Useal this 26 day of 25 tember 2011.  Journal Modern Public
My Commission Expires:	9.18-	<u>/3</u>

1128608418 Page: 9 of 10

# **UNOFFICIAL COPY**

STATE OF ILLINOIS	) ) SS		
COUNTY OF DUPAGE	)		
the same person whose	name is subser ared before me this of as his own free and	ford Bank & Trust, per ribed to the foregoin day in person and acknown I voluntary act, and as the	ng instrument as such wledged that he signed and
Give 1 under my hand	l and notarial seal th	nis <u>26 M</u> day of Sipk	mber, 2011.
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1128608418 Page: 10 of 10

## **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

PIN: 14-20-413-022-0000

ADDRESS: 863 W. Newport, Chicago, Illinois 60657

LOT 67 IN FEINBERG'S SHERIDAN DRIVE ADDITION IN THE SOUTHEAST 1/4 OF 2. N. IN.

Clark's Office SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.