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PREPARED BY:
Somercor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

Doc#: 1128613006 **Fee:** \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2011 08:44 AM Pg: 1 of 4

WHEN RECORDED, RETURN TO:
Somercor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

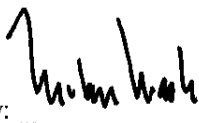
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Somercor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated September 28, 2011, from LRC Management, LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of COOK, State of Illinois, as Document No. 1128613005, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$269,000.00.

IN TESTIMONY THEREOF, Somercor has caused these presents to be duly executed this 28th day of September, 2011.

SOMERCOR 504, INC.

By: 
Milan Maslic
Executive Vice President

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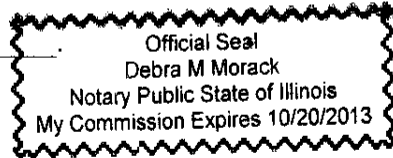
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of September, 2011.

Debra M Morack

My commission expires _____



Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF THE NORTHEAST 1/4 OF SECTION 19 LYING SOUTH OF THE SOUTH LINE OF 116TH STREET, (NOT RECORDED) LYING EAST OF THE CENTERLINE OF SOUTH MACKINAW AVENUE EXTENDED NORTH;

ALSO, THAT PART OF LOT 6 IN DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, LYING EAST OF THE CENTERLINE OF VACATED SOUTH MACKINAW AVENUE EXTENDED NORTH, LYING SOUTH OF A LINE 1250.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 19, AND LYING WEST OF THE EAST 65 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 19;

ALSO, THAT PART OF LOT 7 IN DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, LYING WEST OF THE CENTERLINE OF VACATED SOUTH MACKINAW AVENUE EXTENDED NORTH, AND LYING WEST OF THE EAST 65 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 19;

ALSO, THAT PART OF THE NORTHEAST 1/4 OF SECTION, LYING SOUTH OF THE SOUTH LINE OF SAID LOT 7 IN DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SAID SECTION 19, LYING NORTH OF THE NORTH LINE OF MEA'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 19, LYING WEST OF THE EAST 65 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 19, AND LYING EAST OF THE CENTERLINE OF SOUTH MACKINAW AVENUE EXTENDED NORTH;

ALSO, THAT PART OF LOTS 1 THROUGH 8 IN SAID MEA'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 19, LYING WEST OF THE EAST 32 FEET THEREOF AND EXCEPTING THAT PART OF SAID LOT 8 DESCRIBED AS BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 8 DISTANT 80 FEET WEST OF (AS MEASURED AT RIGHT ANGLES TO) THE EAST LINE OF SAID SECTION 19; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 21.10 FEET TO A POINT LYING 15 FEET NORMALLY DISTANT NORTH OF THE AFORESAID SOUTH LINE OF LOT 8 AND BEING 65 FEET NORMALLY DISTANT WEST OF THE AFORESAID EAST LINE OF SECTION 19; THENCE SOUTH PARALLEL WITH THE SAID EAST LINE A DISTANCE OF 15 FEET TO A POINT ON THE SOUTH LINE OF AFORESAID LOT 8; THENCE WEST ALONG SAID SOUTH LOT LINE A DISTANCE OF 15 FEET TO THE POINT OF BEGINNING;

ALSO, LOTS 19 THROUGH 26 IN SAID MEA'S SUBDIVISION;

ALSO, THE VACATED 14 FOOT WIDE NORTH SOUTH ALLEY ADJACENT TO SAID LOTS 1 THROUGH 8 AND LOTS 19 THROUGH 26;

ALSO, VACATED SOUTH GREEN BAY AVENUE LYING NORTH OF THE NORTH LINE OF EAST 117TH STREET AND LYING SOUTH OF THE NORTH LINE OF SAID MEA'S SUBDIVISION;

ALSO, LOTS 27 THROUGH 34 AND LOTS 45 THROUGH 52 IN SAID MEA'S SUBDIVISION;

ALSO, THE NORTH SOUTH 14 FOOT WIDE VACATED ALLEY ADJACENT TO SAID LOTS 27 THROUGH 34 AND LOTS 45 THROUGH 52;

ALSO, THE EAST 1/2 OF VACATED SOUTH MACKINAW AVENUE LYING NORTH OF THE NORTH LINE OF SAID EAST 117TH STREET AND LYING SOUTH OF THE NORTH LINE OF SAID MEA'S SUBDIVISION, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 19 AFORESAID, DISTANT SOUTH 00 DEGREES 14 MINUTES 59 SECONDS WEST 1250.00 FEET FROM THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 19; THENCE NORTH 89 DEGREES 14 MINUTES 15 SECONDS EAST 65.00 FEET TO THE POINT OF BEGINNING; THENCE

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EXHIBIT A

LEGAL DESCRIPTION

SOUTH 00 DEGREES 14 MINUTES 59 SECONDS WEST ALONG THE EXISTING WEST LINE OF AVENUE "O", A DISTANCE OF 686.27 FEET TO A POINT; THENCE SOUTH 45 DEGREES 31 MINUTES 18 SECONDS WEST 21.10 FEET TO A POINT IN THE NORTH LINE OF SAID EAST 117TH STREET; THENCE NORTH 89 DEGREES 12 MINUTES 49 SECONDS WEST 579.03 FEET TO A POINT IN THE CENTERLINE OF SAID VACATED SOUTH MACKINAW AVENUE; THENCE NORTH 00 DEGREES 14 MINUTES 59 SECONDS EAST ALONG SAID CENTERLINE AND THE NORTH EXTENSION OF SAID CENTERLINE 701.02 FEET TO A POINT IN THE SOUTH LINE OF SAID EAST 116TH STREET; THENCE SOUTH 89 DEGREES 14 MINUTES 15 SECONDS EAST 594.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Common address: 11600 S. Avenue O, Chicago Illinois 60617

PERM TAX#

26-19-200-028-0000

26-19-200-039-0000

26-19-204-017-0000

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