## **UNOFFICIAL COPY**

Recording Requested By: AURORA BANK FSB

ASSIGNMENT PREP AURORA BANK FSB

P.O. Box 1706

Scottsbluff, NE 69363-1706

11.28613035

Doc#: 1128613035 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/13/2011 01:14 PM Pg: 1 of 3

RITULATO:

CODILIS & ASSOCIATES, P.C. 15W030 NORTH FRONTAGE ROAD BURR RIDGE, IL 60527

#### **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois

,

5 "CARROZZA"

MERS #: 100058900103032793 SIS #: 1 881-679-6377

Date of Assignment: August 17th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY, AN ILLINOIS CORPORATION., ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 1000 N. WEST STILLET, STE 200, WILMINGTON, DE 19801

Executed By: LIANA M. CARROZZA, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY, AN ILLINOIS CORPORATION. Date of Mortgage: 08/25/2005 Recorded: 09/19/2005 as Instrument No.: 0526211095 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 14-20-406-033-0000 VOL. 485

Property Address: 3530 NORTH RETA AVENUE #G, CHICAGO, IL 60657

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY,

AN ILLINOIS CORPORATION., ITS SUCCESSORS AND/OR ASSIGNS

Ву:\_\_\_\_\_

REGINA LASHLEY, Vice-President

77000

\*NXM\*NXMALSI\*08/17/2011 07:02:10 AM\*

00695 |LSTATE\_ALSI\_MORT\_ASSIGN\_ASSN \*\*NXMALSI\*

11-27951 PVM

1128613035 Page: 2 of 3

## INOFFICIAL CC

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

\_\_, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/1//2013

GENERAL NOTARY - State of Nebraska **IRENE GUERRERO** My Comm. Exp. Sept. 14, 2013

(This area for notarial seal)

JRA BANK P Prepared By: Nilva Miller, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315

1128613035 Page: 3 of 3

# **UNOFFICIAL COPY**

File No.: 1207'.82

#### Legal Description:

Unit G, in 3530 N. Reta Condonir ium, as delineated on a plat of survey of the following described tract of land: Lot 12 in Benton's Addison Street Addition in the East Half of the Southeast Quarter of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, which plat of survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded July 12, 2005 as Downent Number 0519303056, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT C. SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION "HI SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STITULATED AT LENGTH Tont's Office HERBIN.

PIN# 14-20-406-0.33-0000