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Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
CARLA M FROEHLICH - US BANK

Doc#: 1128619044 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2011 10:55 AM Pg: 1 of 2

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

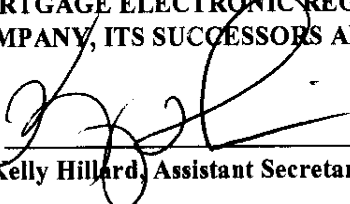
MERS MIN#: 100021268003369001 PHONE#: (888) 679-6377
Customer#: 1 Service#: 12199RL1
Loan#: 6800386900

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **YING ZHANG AND GENGSHEG CHEN WIFE AND HUSBAND** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** Mortgage Dated: **NOVEMBER 24, 2010** Recorded on: **DECEMBER 07, 2010** as Instrument No. **1034112156** in Book No. --- at Page No. ---

Property Address: **708 LAMON AVE, WILMETTE IL 60091-0001**
County of **COOK**, State of **ILLINOIS**
PIN# **05312120140000**

Legal Description: **LOT 6 AND THE NORTH 2 FEET OF LOT 5 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS IN BLOCK 2 IN THE THIRD ADDITION TO WILLMETTE LARAMIE SUBDIVISION A SUBDIVISION OF LOT 4 IN COOK COUNTY CLERKS DIVISION OF SECTION 31 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 04, 2011**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: 
Kelly Hillard, Assistant Secretary

S yes
P yes
S yes
M yes
SC yes
E yes
INT yes

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Loan#: 6800386900 Srv#: 124994RL1

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State of KENTUCKY

County of DAVISS

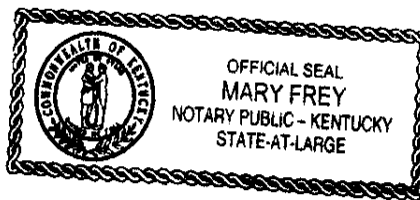
On this date of **OCTOBER 04, 2011**, before me the undersigned authority, personally appeared **Kelly Hillard**, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Mary Frey**
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office