



Doc#: 1128619032 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/13/2011 09:37 AM Pg: 1 of 3

After recording mail to:

Recorded Documents

JPMorgan Chase Bank, N.A. Chicago Title  
710 Kansas Lane (3) ServiceLink Division  
LA4-2107 4000 Industrial Blvd  
Monroe, LA 71203 Aliquippa PA 15001  
414830006031

Prepared by: Janine Nobert

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0604615048, at Volume/Book/Sheet , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

Property Address: 5113 N Wolcott Ave, Chicago IL 60640

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase, its successors and assigns, executed by Scott M Letscher and Kristin L Letscher, being dated the 8 day of Sept, 10, in an amount not to exceed \$158,358.57 and recorded in Official Record Volume 1026549166, Page N/A, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 26th day of August, 2010.

By: Michael Samuels  
Michael Samuels, Vice President

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# UNOFFICIAL COPY

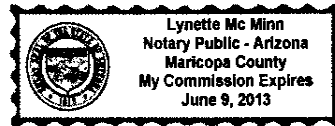
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 26th day of August, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

*Lynette Mc Minn*

My Commission Expires: 6-9-13

Notary Public



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Exhibit "A"

## Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS LOT 11, (EXCEPT THE NORTH 5-8/12 FEET AND EXCEPT THE SOUTH 16-7/12 FEET THEREOF), IN BLOCK 1, IN CLYBOURN'S ADDITION TO RAVENSWOOD, IN THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOKCOUNTY, ILLINOIS.

Tax/Parcel ID: 14-07-402-006

Property of Cook County Clerk's Office