THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Christyl Marsh Cohen, Salk & Huvard, P.C. 630 Dundee Road, Suite 120 Northbrook, Illinois 60062



Doc#: 1128639058 Fee: \$56.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/13/2011 09:51 AM Pg: 1 of 10

### FIFTH MODIFICATION AGREEMENT

THIS FIFTH MODIFICATION AGREEMENT (hereinafter referred to as this "Modification Agreemen") made as of this 5th day of July, 2011, by and among PARC INVESTMENT PROPERTIES LC, an Illinois limited liability company ("Borrower"), ROBERT C. KING (the "Guarantor"), CAI ROLL PLACE, LLC, an Illinois limited liability company ("Carroll Place") (Borrower, Guarantor and Carroll Place are hereinafter collectively referred to as the "Obligors"), and MB FINANCIAL BANK, N.A. ("Lender").

#### WITNESSETH:

WHEREAS, Borrower has executed and delivered to Lender that certain mortgage note dated November 30, 2007 in the original principal sum of Tyro Million Five Hundred Thousand and 00/100 Dollars (\$2,500,000.00) (as modified, restated or replaced from time to time, the "Note"), which Note is secured by the following documents (the following documents and any and all other instruments executed by any Obligor, as modified, restated or replaced from time to time, are hereinafter collectively referred to as the "Loan Documents"):

- mortgage and security agreement dated as of November 30, 2007 made by Borrower in favor of Lender, recorded in the Office of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office"), as Document No. 0734039101 (the "Maple Mortgage") encumbering property commonly known as 1890 Maple Avenue, Evanston, Illinois and legally described on Exhibit "A" attached hereto and made a part hereof (the "Maple Premises");
- (ii) junior mortgage and security agreement dated as of November 30, 2007 made by Carroll Place in favor of Lender, recorded in the Recorder's Office, as Document No. 0734039103 (the "Oak Mortgage") (the Maple Mortgage and Oak Mortgage are sometimes hereinafter referred to, individually, as the "Mortgage" and, collectively, as the "Mortgages") encumbering property commonly known as 1881 Oak Street, Evanston, Illinois and legally described on **Exhibit "B"** attached hereto and made a part hereof (the "Oak Premises") (the Maple Premises and Oak Premises are sometimes hereinafter referred to, collectively, as the "Premises");

- (iii) assignment of rents and of lessor's interest in leases dated as of November 30, 2007 made by Borrower in favor of Lender, encumbering the Maple Premises, recorded in the Recorder's Office as Document No. 0734039104 (the "Assignment of Rents");
- (iv) guaranty dated as of November 30, 2007 made by Guarantor in favor of Lender (the "Guaranty");
- (v) environmental indemnity agreement dated as of November 30, 2007 made by Borrower and Guarantor in favor of Lender;
- (vi) collateral assignment of tenant's rights under parking lease dated as of November 30, 2007 made by Borrower in favor of Lender;
- (vii) o'ocked account pledge agreement dated as of December 1, 2009 between Borrower and Lender (the "Blocked Account Agreement").

WHEREAS, the Note and Loan Documents were previously modified pursuant to that certain modification agree near dated as of December 1, 2008, by and among Borrower, Guarantor, Carroll Place and Lender, recorded in the Recorder's Office as Document No. 0902750046, whereby, among other modifications, the iollowing changes were made to the Note and Loan Documents: (i) the interest rate was adjusted, (ii) an interest rate floor of 5.5% per annum was established, and (iii) the maturity date was extended to December 1, 2009.

WHEREAS, the Note and Loan Documents were further previously modified pursuant to that certain second modification agreement dated as of December 1, 2009, by and among Borrower, Guarantor, Carroll Place and Lender, recorded in the Recorder's Office as Document No. 1011129067, whereby, among other modifications, the following change was made to the Note and Loan Documents: the maturity date was extended to December 5, 2010.

WHEREAS, the Note and Loan Documents were further previously modified pursuant to that certain third modification agreement dated as of December 5, 2010, by and among Borrower, Guarantor, Carroll Place and Lender, recorded in the Recorder's Office as Document No. 1104556085, whereby, among other modifications, the following change was made to the Note and Loan Documents: the maturity date was extended to March 5, 2011.

WHEREAS, the Note and Loan Documents were further previously modified pursuant to that certain fourth modification agreement dated as of March 5, 2011, by and among Borrower, Guarantor, Carroll Place and Lender, recorded in the Recorder's Office as Document No. 1120203001, whereby, among other modifications, the following changes were made to the Note and Loan Documents: (i) the maturity date was extended to July 5, 2011, and (ii) the interest rate was adjusted.

WHEREAS, Obligors are desirous of (i) extending the maturity date of the Note to November 5, 2011, and (ii) making certain other changes thereto, and Lender is willing to consent to such changes subject to the terms and provisions hereinafter provided.

NOW THEREFORE, in consideration of the mutual promises of the parties hereto, and upon the express conditions that the lien of the Maple Mortgage held by Lender is a valid, first and

subsisting lien on the Maple Premises, that the lien of the Oak Mortgage held by Lender is a valid and subsisting junior lien on the Oak Premises, and that the execution of this Modification Agreement will not impair the liens of said Mortgages and that there are no existing subsequent mortgages or other liens subsequent to the liens of the Mortgages held by Lender that will not be paid in full and released concurrently herewith (for breach of which conditions, or either of them, this Modification Agreement shall not take effect and shall be void), IT IS AGREED AS FOLLOWS:

- 1. The parties represent and agree that the foregoing recitals are true and correct.
- 2. The Maturity Date of the Note is hereby extended to November 5, 2011 (as such maturity cate may be extended from time to time in the Lender's sole discretion). Borrower shall continue to make monthly payments of interest only on the fifth (5<sup>th</sup>) day of each month, through and including the rate nth immediately prior to the month in which the Maturity Date (as herein modified, and as such maturity date may be extended from time to time in the Lender's sole discretion) occurs, followed by a final payment of all accrued but unpaid interest and the unpaid principal balance of the Note on the Maturity Date (as herein modified, and as such maturity date may be extended from time to time in the Lender's sole discretion).
- 3. The Maple Mortgage is hereby modified by deleting the date "July 5, 2011" as it appears in the first "Whereas" paragraph on page 1 and replacing it with the date "November 5, 2011".
- 4. The Oak Mortgage is hereby modified by deleting the date "July 5, 2011" as it appears in the first "Whereas" paragraph on page 7 and replacing it with the date "November 5, 2011".
- 5. Concurrent with the execution of this Modification Agreement, Borrower shall deposit such additional funds into the Blocked Account (as such term is defined in the Blocked Account Agreement) as are necessary, in Lender's sole discretion, to replenish the interest reserve with an amount sufficient to pay interest on the Loan (as such term is defined in the Blocked Account Agreement) through the extended Maturity Date (the "Blocked Account Deposit").
- 6. The Loan Documents are hereby amended to secure the obligations and liabilities evidenced by the Note, as hereby modified. Each reference in the Loan Documents to the term "Maturity Date" shall hereafter mean November 5, 2011 (as such maturity date may be extended from time to time in the Lender's sole discretion).
- otherwise changed, modified or amended. Except as expressly provided herein, the Note and other Loan Documents and each other instrument or agreement delivered by any Obligor to or for the benefit of Lender in connection with the loan evidenced by the Note shall remain in full force and effect in accordance with their respective terms and the execution and delivery of this Modification Agreement shall not operate to waive any rights or remedies that Lender may have with respect to the Note and other Loan Documents, to forgive or waive any violation, default or breach under the Note or any other Loan Document, or to obligate Lender in any manner to make any further extensions of credit other than as expressly set forth herein.

- 8. Contemporaneously with the execution of this Modification Agreement by Lender, Obligors shall pay to Lender all of Lender's attorneys' fees incurred in connection with the negotiation and documentation of the agreements contained in this Modification Agreement, the Blocked Account Deposit, all recording fees and charges, title insurance charges and premiums, appraisal fees, and all other expenses, charges, costs and fees necessitated by or otherwise relating to this Modification Agreement (the "Additional Fees").
- 9. The Premises described in the Mortgages shall remain in all events subject to the liens, charges or encumbrances of the Mortgages, and nothing herein contained, and nothing done pursuant hereto, shall affect or be construed to affect the liens, charges or encumbrances of the Mortgages, or the priority thereof over any other liens, charges, or encumbrances or conveyances, or, except as expressly provided herein, to release or affect the liability of any party or parties whomsofver may now or hereafter be liable under or on account of the Note, the Mortgages and/or the Assignment of Rents, nor shall anything herein contained or done in pursuance thereof affect or be construed to affect any other security or instrument, if any, held by Lender as security for or evidence of the aforesaid indebtedness.
- 10. This Modification Agreement shall extend to and be binding upon each of the Obligors and their respective heirs, legatees, personal representatives, successors and assigns, and shall inure to the benefit of Lender and its successors and assigns.
- liabilities under the Note, the Guaranty and other 1 oan Documents, as hereby amended, and the liens and security interest created thereby, and acknowledge that he or it have no defenses, claims or set-offs against the enforcement by Lender of their respective obligations and liabilities under the Note, the Guaranty and other Loan Documents, as so amended

Without limiting the generality of the foregoing paragraph, the Guarantor hereby further represents and warrants to the Lender with the intent that the Lender rely thereon, as follows with regard to the Guaranty, as hereby modified: (a) the Guaranty is in full force and effect and is binding and enforceable against the Guarantor in accordance with its terms; (b) the Guarantor irrevocably consents and agrees to the Borrower's execution and delivery of this Modification Agreement; (c) the liability of the Guarantor to the Lender under the Guaranty shall in no way be affected, modified, altered, or discharged in any fashion by the Borrower's execution, delivery or pentagrance of this Modification Agreement; (d) the Guarantor hereby restates and reaffirms to Lender and terms and provisions of the Guaranty as if set forth in full herein; and (e) the Guarantor does not possess any claims, defenses, offsets, or counterclaims against the enforcement of the Guaranty as of the date hereof, and any and all such claims, defenses, offsets and counterclaims, whether known or unknown, are forever waived and released, and the Guarantor is unconditionally liable under the Guaranty, for the payment and performance of all present and future indebtedness and all other obligations described therein.

12. This Modification Agreement shall, in all respects, be governed by and construed in accordance with the laws of the State of Illinois (exclusive of choice of law principals), including all matters of construction, validity and performance.

- 13. This Modification Agreement constitutes the entire agreement between the parties with respect to the aforesaid modification and shall not be amended or modified in any way except by a document in writing executed by all of the parties thereto.
- 14. This Modification Agreement may be executed in counterparts, each of which shall be deemed an original, and all of which together shall be one agreement.
- EACH HEREBY AGREE THAT ALL ACTIONS OR PROCEEDINGS ARISING IN CONNECTION WITH THIS MODIFICATION AGREEMENT SHALL BE TRIED AND DETERMINED ONLY IN THE STATE AND FEDERAL COURTS LOCATED IN THE COUNTY OF COOL, STATE OF ILLINOIS. TO THE MAXIMUM EXTENT PERMITTED BY LAW, EACH OBLIGOR HEREBY EXPRESSLY WAIVES ANY RIGHT IT MAY HAVE TO ASSERT THE DOCTRINE OF FORUM NON CONVENIENS OR TO OBJECT TO VENUE TO THE EXTENT ANY TROCEEDING IS BROUGHT IN ACCORDANCE WITH THIS PARAGRAPH.

TO THE MAX'MUM EXTENT PERMITTED BY LAW, EACH OBLIGOR AND LENDER HEREBY EXPRESSLY WAIVE ANY RIGHT TO TRIAL BY JURY OF ANY ACTION, CAUSE OF ACTION, CLAIM, DEMAND, OR PROCEEDING ARISING UNDER OR WITH RESPECT TO THIS MODIFICATION AGREEMENT, OR IN ANY WAY CONNECTED WITH, RELATED TO, OR INCIDENTAL TO THE DEALINGS OF OBLIGORS AND LENDER WITH RESPECT TO THIS MODIFICATION AGREEMENT, OR THE TRANSACTION RELATED HERETO, IN EACH CASE WHETHER NOW EXISTING OR HEREAFTER ARISING, AND WHETHER SOUNDING IN CONTRACT, TORT, OR OTHERWISE. TO THE MAXIMUM EXTENT PERMITTED BY LAW, EACH OBLIGOR AND LENDER HEREBY AGREE THAT ANY SUCH ACTION, CAUSE OF ACTION, CLAIM, DEMAND OR PROCEEDING SHALL BE DECIDED BY A COURT TRIAL WITHOUT A JURY AND THAT ANY OBLIGOR OR LENDER MAY FILE A COPY OF THIS EXECUTED MODIFICATION AGREEMENT WITH ANY COURT OR OTHER TRIBUNAL AS WRITTEN EVIDENCE OF THE CONSENT OF EACH OBLIGOR AND LENDER TO THE WAIVER OF ITS RIGHT TO TRIAL BY JURY.

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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned have caused this instrument to be executed as of the date first above written.

> PARC INVESTMENT PROPERTIES LLC, an Illinois limited liability company

> CARROLL PROPERTIES, INC., an Illinois By: corporation, its sole manager

> > By:

ROBERT C. KING, individually

Stoop Ox Coop CARROLL PLACE, LLC, an Illinois limited liability company

Robert C. King, its sole Meraber

MB FINANCIAL BANK, N.A.

By:

its:

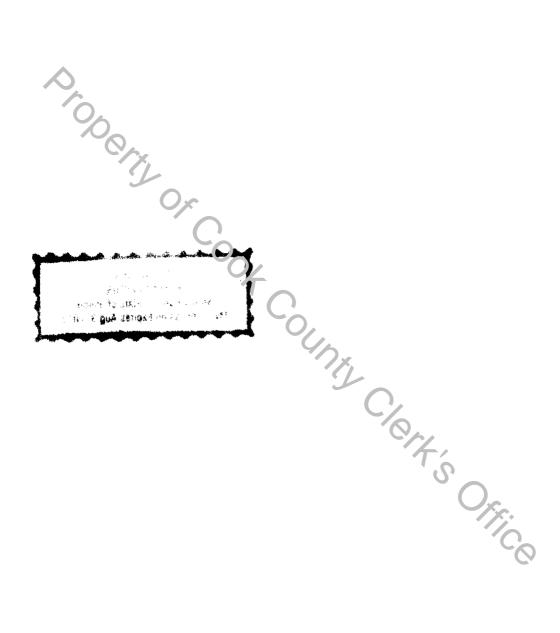
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# **UNOFFICIAL COPY**

STATE OF ILLINOIS )			
COUNTY OF COOK )	SS		
INC., an Illinois corporation, whi LLC, an Illinois limited liability coname is subscribed to the foregacknowledged that he signed, seal act for the uses and purposes there	ary Public in and for said County, in the State aforesaid, do hereby ersonally known to me as president of CARROLL PROPERTIES, ich is the sole manager of PARC INVESTMENT PROPERTIES ompany, and personally known to me to be the same person whose going instrument, appeared before me this day in person and led and delivered the said instrument as his own free and voluntary ein set forth.  Notary Public  Notary Public		
My Commission Expires: 8/3	13		
STATE OF ILLINOIS ) COUNTY OF COOK )	OFFICIAL SEAL R. KENT LAYTON Notary Public - State of illinois My Commission Expires Aug 3, 2013 SS		
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that ROBERT C. KING, personally known to me to be the same person whose name is subscribed to the foregoing instrument, personally appeared before me this day and of his own free will, subscribed his name to the foregoing instrument for the uses and purposes therein contained.			
Given under my hand and no	otarial seal this 23th day of September 2011.		
My Commission Expires:	Notary Public  OFFICIAL SEAL R. KENT LAYTON Notary Public - State of Hilmois My Commission Expires Aug 3, 2013		

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STATE OF ILLINOIS COUNTY OF COOK	) ) SS )		
name is subscribed to the acknowledged that he signed, limited liability company, procompany, as his own and fre liability company, for the use	ity company, and foregoing instructions in the sealed and deliversuant to authout and voluntary and purposes the sand purposes the foregoing in the seand purposes the seand purpose the seand p	and for said County, in the State aforesaid, do hereby own to me as the sole Member of CARROLL PLACE, I personally known to me to be the same person whose ment, appeared before me this day in person and ered the said instrument as such sole Member of said rity, given by the member of said limited liability act and as the free and voluntary act of said limited herein set forth.	
Given under my hand	and notarial seal	thi 23 Roday of Septem Der, 2011.	
My Commission Expires:	3913	Notary Public	
STATE OF ILLINOIS () COUNTY OF COOK ()	SS	OFFICIAL SEAL R. KENT LAYTON Notary Public - State of Illinois My Commission Expires Aug 3, 2013	
I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that have free two., of MB FINANCIAL BANK, N.A., personally known to me to be the same person whose name is subscribed to the row going instrument as such appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.			
Given under my hand and notarial seal this day of the 10, 2011			
My Commission Expires:	2-15	Notary Public  OFFICIAL SEAL  ELIZABETH WARTENBERG NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/02/2015	

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## **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

### MAPLE PREMISES LEGAL DESCRIPTION

PIN: 11-18-112-045-0000 (affects Parcel 1 and other property)

ADDRESS: 1890 Maple Avenue, Evanston, Illinois

#### PARCEL 1:

LOT 1 (FACEPT THE WEST 20 FEET THEREOF) IN CITY CONSOLIDATION NO. 1 OF LOTS 1, 2, 3, 4 ANC.5 IN CIRCUIT COURT SUBDIVISION OF PARTITION OF LOT 22, BEING A TRIANGULAR RIECE OF LAND BOUNDED ON THE NORTH BY EMERSON STREET, ON THE SOUTHWESTFRLY BY EAST RAILROAD AVENUE AND ON THE EAST BY MAPLE AVENUE (EXCEPT 1 ACRE IN THE NORTHWEST CORNER THEREOF) IN COUNTY CLERK'S DIVISION, IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, TOGETHER WITH THE NORTH HALF OF THE VACATED 16 FOOT ALLEY LYING SOUTH OF AND ADJOINING THE SUBJECT LAND (EXCEPT THE WEST 20 FEET THEREOF), IN COCK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL! AS CONTAINED IN ACCESS EASEMENT AGREEMENT RECORDED OCTOBER 30, 2000 AS 1 OCUMENT 00852574 MADE BY AND BETWEEN EVANSTON NORTHWESTERN HEALT! CARE CORPORATION, CHS 1033 UNIVERSITY ASSOCIATES LIMITED PARTNERSHIP, 1861 OAK LLC AND 1890 MAPLE LLC FOR INGRESS, EGRESS, ACCESS AND VEHICULAR MANEUVERING AND EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN ACCESS EASEMENT AGREEMENT RECORDED APRIL 27, 2007 AS DOCUMENT 0711 33064 MADE BY AND BETWEEN 1033 UNIVERSITY, LLC, CARROLL PLACE, LLC AND 1890 MAPLE LLC FOR PEDESTRIAN AND VEHICULAR PASSAGE, CIRCULATION AND INGRESS AND EGRESS.

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#### **EXHIBIT "B"**

### OAK PREMISES LEGAL DESCRIPTION

PINS:

11-18-112-011-0000 (affects lot 9 [except the west 26 feet thereof] of parcel 1)

11-18-112-012-0000 (affects the west 1/2 of lot 8 of parcel 1) 11-18-112-013-0000 (affects the east 1/2 of lot 8 of parcel 1)

11-18-112-014-0000 (affects lots 6 and 7 of parcel 1) 11-18-112-045-0000 (affects parcel 2 and other property)

ADDKESS:

1881 Oak Street, Evanston, Illinois 60201

#### PARCEL 1

LOTS 6, 7, 8 AND LOT 9 (EXCEPT THE WEST 26 FEET THEREOF) IN BLOCK 1 IN CIRCUIT COURT SUBDIVISION (D) PARTITION OF LOT 22 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY 12 LINOIS:

ALSO, THE NORTH HALF OF THE VACATED 16 FOOT ALLEY LYING SOUTH OF AN ADJOINING SAID LOTS 6, 7, 8 AND LOT 9 (EXCEPT THE WEST 26 FEET THEREOF).

#### PARCEL 2:

THE WEST 20 FEET OF LOT 1 IN CITY CONSOLIDATION NO. 1 OF LOTS 1, 2, 3, 4 AND 5 IN CIRCUIT COURT SUBDIVISION IN PARTITION OF LOT 22, BEING THAT TRIANGULAR PIECE OF LAND BOUNDED ON THE NORTH BY EMELSON STREET, ON THE SOUTHWESTERLY BY EAST RAILROAD AVENUE, AND ON THE EAST BY MAPLE AVENUE (EXCEPT 1 ACRE IN THE NORTHWEST CORNER THEREOF) IN COUNTY CLERK'S DIVISION, IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL AFRIDIAN, IN COOK COUNTY ILLINOIS, TOGETHER WITH THE WEST 20 FEET OF THE NORTH HALF OF THE VACATED 16 FOOT ALLEY LYING SOUTH OF AND ADJOINING SAID LAND.