## **UNOFFICIAL COPY**

## TRUSTEE'S DEED TENANTS BY THE ENTIRETY

This indenture made this 15th day of September, 2011, between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as successor trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 14th day of July, 1978, and known as Trust Number 66-3581, party of the first part, and Myron M. Erickson and Melinda N. Erickson, husband and wife, not as joint tenants and not as tenants in common but as tenants by the entirety parties of the second part

Doc#: 1128740039 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/14/2011 11:41 AM Pg: 1 of 2

WHOSE ADDRESS IS: 5337 N. Christiana Chicago, IL 60625

Reserved For Recorder's Office

WITNESSETH, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said parties of the second part, as tenants by the entirety, the following described real estate, situated in Cook County, Illinois, to wit:

THE SOUTH 1/2 OF LOT 9 AND THE NORTH 18 3/4 FEET OF LOT 10 IN BLOCK 7 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PHINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5337 N. Christiana, Chicago, IL 60625

PERMANENT TAX NUMBER: 13-11-215-006-0000

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part forever, as cenants by the entirety.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the unit of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.

STERLING TITLE SERVICES, LLC CHICAGO TITLE LAND TRUST COMPANY, 2011-331 14 as Trustee as Aforesaid

CORPORATE

CAJICAGO, ILLING

By:

**Assistant Vice President** 

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## **UNOFFICIAL COPY**

State of Illinois County of Cook

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 15th day of September, 2011.

"OFFICIAL SEAL"
Mariana Vaca
Notary Public, State of Illinois
My Commission Expires 5/23/2015

AFTER RECORDING, PLEASE MAIL TO:

AIOTADY DIIDLIC

This instrument was prepared by:
Patricia L. Alvarez
CHICAGO TITLE LAND TRUST COMPANY
171 N. Clark Street, Suite 575
Chicago, IL 60601

ADDRESS 5337 N. CHRISTIANA

CITY, STATE, ZIP CODE CHICAGO, ILLIVOIS 60625

BOX NO.

**SEND TAX BILLS TO:** 

OR

NAME MYRON M. ERICKSON

ADDRESS 5337 N CHRISTIANA

CITY, STATE, ZIP CODE CHICAGO ILLINOIS 60625

| CHICAGO: \$2,025.00 |
| CTA: \$810.00 |
| TOTAL: \$2,835.00 |

13-11-215-006-0000 | 20110901601529 | GKVKFN

REAL ESTATE TRANSFER		10/03/2011
	COOK	\$135.00
	ILLINOIS:	\$270.00
	TOTAL:	\$405.00
	THE STATE OF THE S	

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