UNOFFICIAL CC

Recording Requested By: USAA FEDERAL SAVINGS BANK

When Recorded Return To:

USAA FEDERAL SAVINGS BANK 2925 Country Dr St Paul, MN 55117



Doc#: 1128744127 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/14/2011 04:28 PM Pg: 1 of 2



## RELEASE OF MORTGAGE

USAA #:0702991620 "WALKEP" Lender ID:40804/9044567 Cook, Illinois PIF: 09/15/2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S In a USAA Federal Savings Bank holder of a certain mortgage, made and executed by LEE A WALKER, originally to FIRST UNION MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/23/1994 Recorded: 12/07/1994 as Instrument No.: 04026349, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 32 IN IVY GARDENS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID AN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS OF FEBRUARY 10, 1955 AS DOCUMENT NUMBER 1650095.

Assessor's/Tax iD No. 29-14-148-015-0000

Property Address: 15712 S INGLESIDE AVE, DOLTON, IL 60419

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has any executed the foregoing instrument. 750/1/C0

USAA Federal Sayings Bank

JODY DELFS, Liprited Signing Officer

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## **UNOFFICIAL C**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa **COUNTY OF Black Hawk** 

On \_\_\_\_\_\_\_, before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JODY DELFS, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Any hand and official seal,

E. JENSEN Notary Expires: 06/17/2014 #768473

E. JENSEN COMMISSION NO. 768473 MY COMMISSION EXPIRES #7684.

OF COOK COUNTY CLERK'S OFFICE

(This area for notarial seal)