



Doc#: 1128749016 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2011 11:14 AM Pg: 1 of 2

PNTC 13016057
2012

Subordination Agreement

This Subordination Agreement is made this 23 day of September, 2011, by and between **AMERICAN AIRLINES FEDERAL CREDIT UNION** (Subordinator), whose address is 4151 Amon Carter Blvd, Fort Worth, TX 76155 and **WELLS FARGO BANK, N.A.** (Lender), whose address is **555 E. TOWNLINE RD. STE 22, VERNON HILLS, IL 60061.**

RECITALS

WHEREAS, **JOSEPH HICKEY AND ANITA HICKEY, HUSBAND AND WIFE** (Borrower) is the mortgagor and Subordinator is the mortgagee under a certain deed of trust/mortgage dated **3/25/2006** (Subordinator's Mortgage) and recorded on **4/27/2006** in County Clerk's File No. **0611712038** of the Official Records of **COOK** County, **IL**, covering the property with the commonly known address of **1117 S. WESTERN AVE, PARK RIDGE, IL 60068** (the Property);

WHEREAS, the Lender has or intends to make a mortgage loan covering said Property to Borrowers not to exceed the Principal amount of **ONH HUNDRED FIFTY SEVEN THOUSAND DOLLARS AND NO/100 (\$157,000.00)** to be secured by a promissory note and deed of trust/mortgage dated _____ (Lender's Mortgage); and

WHEREAS, Lender will only make Lender's Mortgage on the basis that it will hold a first mortgage lien on the Property, and it is the intention of Subordinator that Lender's Mortgage will be a prior and superior lien to Subordinator's Mortgage.

NOW, THEREFORE, in consideration of the mutual promises contained herein and for other considerations of value, Subordinator hereby declares Subordinator's Mortgage is subject and subordinate to the lien of Lender's Mortgage.

This agreement shall bind and inure to the benefit of Lender's successors and assigns.

IN WITNESS WHEREOF, Subordinator entered into this agreement on the date above written.

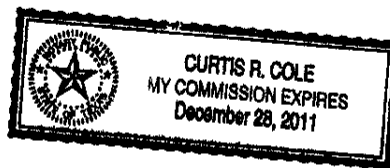
SUBORDINATOR: AMERICAN AIRLINES FEDERAL CREDIT UNION

By: Raymond Wade
Name: RAYMOND WADE
Title: VP MORTGAGES

STATE OF TEXAS §
§
COUNTY OF TARRANT §

This instrument was acknowledged before me on the 23 day of September, 2011, by RAYMOND WADE, Vice President of American Airlines Federal Credit Union, a federally chartered credit union, on behalf of said Credit Union.

Notary Public - State of Texas



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Lester Stand



UNOFFICIAL COPY

FIDELITY NATIONAL TITLE INSURANCE COMPANY

6767 N. MILWAUKEE AVE #208, NILES, ILLINOIS 60714

PHONE: (847) 588-0300
FAX: (847) 588-1744

ORDER NUMBER: 2010 013016057 SCF
STREET ADDRESS: 1117 S WESTERN

CITY: PARK RIDGE
TAX NUMBER: 09-35-321-009-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

LOT 20 AND THE WEST HALF OF THE VACATED ALLEY EAST AND ADJOINING SAID LOT AND THE NORTH HALF OF VACATED ALLEY SOUTH AND ADJOINING SAID LOT AND THE SOUTH LINE OF SAID LOT EXTENDED EAST TO CENTER LINE OF NORTH AND SOUTH ALLEY IN BLOCK 16 IN HULBERT DEVONSHIRE TERRACE, A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MAY 23, 1924 IN BOOK 188 OF PLATS, PAGE 27 AS DOCUMENT 8432592 IN COOK COUNTY, ILLINOIS.

prep by + mail to: American Airlines FCU
451 Amon Carter Blvd
Ft. Worth, TX 76155