### **UNOFFICIAL COPY**



Doc#: 1128750026 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/14/2011 09:13 AM Pg: 1 of 4

MAIL TO:

LAKESHORE TITLE AGENCY
150 F. MCGENS RD
ELK CROVE VILLACE, IL 60007

This instrument was prepared by: Bank of America Subordination Unit 4161 Piedmoni Parkway Greensboro, NC 27410

After recording return to:

Bank of America Collateral Tracking 4161 Piedmont Parkway Greensboro, NC 27410 Account #: 6895100912XXXX

Bank of America

### Rval Estate Subordination Agreement

This Real Estate Subordination Agreement ("Agreement") is executed as of 09/20/2011, by Bank of America, N.A. ("Subordinator") having an address of: 4161 Piedmont Parkway
Greensboro, NC 27410
in favor of PERL MORTGAGE, INC. ("Junior Lien Holder"), having an address for notice purposes of: 2936 WEST BELMONT AVENUE
CHICAGO, IL 60618

Whereas, Subordinator is the owner and holder of, or creditor under, the indebtedness described in and secured by a security instrument (deed of trust, deed to secure debt or mortgage) dated 11/14/2007, executed by JAMES M. WITZ AND SUSAN J. WITZ, HUSBAND AND WIFE, with a property address of: 108 17TH ST, WILMETTE, IL 60091

which was recorded on 12/26/2007, in Volume/Book N/A, Page N/A, and Document Number 0736015010, and if applicable, modified on \_\_\_\_, in Volume/Book N/A, Page N/A, Document Number N/A, of the land records of COOK County, IL, as same may have been or is to be modified prior hereto or contemporaneously herewith (the "Senior Lien"), encumbering the land described therein (said land and such improvements, appurtenances and other rights and interests regarding said land, if any, as are described in the Senior Lien being called herein collectively, the "Property"); and

Whereas, Junior Lien Holder has been requested to make a loan, line of credit or other financial accommodation to JAMES M. WITZ AND SUSAN J. WITZ, HUSBAND AND WIFE

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

00-12-3421NSBW 02-2005

1128750026 Page: 2 of 4

## **UNOFFICIAL COPY**

(jointly and severally, "Borrower"), to be secured by, without limitation, either a deed of trust, deed to secure debt or mortgage (the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note, line of credit agreement or other borrowing agreement made by Borrower and/or others payable to the order of PERL MORTGAGE, INC. in the maximum principal face amount of \$403,100.00 (the "Principal Amount") [For North Carolina only – bearing interest and payable as therein provided at the maximum rate of 3.2500% for a period not to exceed 180.00 months], including provisions for acceleration and payment of collection costs (the "Obligation"); the Junior Lien and the Obligation to contain such other terms and provisions as Junior Lien Molder and Borrower shall determine; and

Now, Therefore, for valuable consideration, Subordinator hereby subordinates the Senior Lien to Junior Lien, subject to the forms of this Agreement. The Subordinator's Senior Lien is subordinated to Junior Lien only to the extent of the Principal Amount of the Obligation and any amounts advanced pursuant to the terms of the Obligation or the security instrument for the payment of insurance premiums, taxes, costs of collection, protection or the value of the property or Bank of America's rights in the Property or foreclosure. All other rights of Subordinator now or hereafter existing in or with respect to the Property (including but not limited to all rights and to proceeds of insurance and condemnation) are hereby subordinated, and are and shall remain completely and unconditionally subordinate, to the Junior Lien and the rights of Junior Lien Holder regardless of the frequency or manner of renewal, extension, consolidation or modification of the Junior Lien or the Obligation.

This Agreement shall inure to the benefit of the Subordinator and Junior Lien Holder and their respective successors and assigns, including any purchaser(s) (at foreclosure or otherwise) of the Property or any part thereof, and their respective successors and assigns.

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

1128750026 Page: 3 of 4

## **UNOFFICIAL C**

Bank of America Two witness signatures required in CT, FL, GA, SC and TN 09/20/2011 By: Jean English Date lts: Assistant Vide President Witness Signature Cristie Wiley Typed or Printed Name SEAL Emma Burnette Individual Ackar w'edgments 10/41 ASSO **Typed or Printed Name** County/City of Guilford/Creensboro On this the Twentieth day of Scriember, 2011, before me, Judith E. Ballard, the undersigned Notary Public, personally appeared Jean English, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that (s)he executed the same for the purposes therein contained. In witness whereof I hereunto set my hand and official seal. Signature of Person Taking Acknowledgment Commission Expiration Date: 03/24/2013 This is to certify that this instrument was prepared by a Bank of America associate. Corporate Acknowledgment: State/Commonwealth/District of North Carolina County/City of Guilford/Greensboro On this the Twentieth day of September, 2011, before me, Judith E. Ballard, the undersigned Notary Public, personally appeared Jean English, the Assistant Vice President of Bank of America, N.A and that (s)he, as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as Assistant Vice President. In witness whereof I hereunto set my hand and official seal.

Dildira (for use in AR, AZ, CO, CT, TX, VA and VT)

Notary

Signature of Person Taking Acknowledgment Commission Expiration Date: 03/24/2013

D; KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN,

1128750026 Page: 4 of 4

# Escrow File No.: 1124845 UNOFFICIAL COP

#### EXHIBIT "A"

Lot 22 in King's Villas Subdivision of Lots 1, 2, 3 and part of Lot 11 in Circuit Court Partition of Lot 4 in the West 1/2 of the East 1/2, South of road in county clerk's division of Section 33, Township 42 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded December 19, 1922 as document no. 7752284, in Cook County,

in.
lote for into.

Commonly known as.

Pin: 05-33-402-022