

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

Customer Mailing Address

BMO HARRIS BANK N.A.
3800 GOLF ROAD SUITE 300
ROLLING MEADOWS, IL 60008

RELEASE OF MORTGAGE/DEED OF TRUST

Loan No. 8500205460

KNOW ALL BY THESE PRESENTS, That BMO HARRIS BANK N.A. FORMERLY KNOWN AS HARRIS N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**MARCOS CARDONA AND KATIE CARDONA, HUSBAND AND WIFE, AS JOINT TENANTS
5334 N LUDLAM AVE, CHICAGO, IL 60630**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of February, 2007, in the amount of \$378,250.00, recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 0707342184, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 32 IN KINSEY'S JEFFERSON PARK SUBDIVISION NO. 1 IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-09-130-032-0000
Witness hands and seals, October 4, 2011

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this October 4, 2011 by Debbie Smith, Vice President of BMO Harris Bank N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President



CARDONA

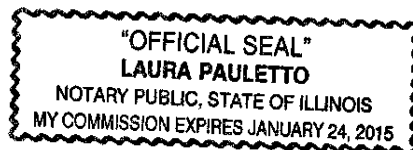
FIRST AMERICAN ELS
RELEASE



IL

Laura Pauletto

Laura Pauletto, Notary Public



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.