Doc#. 1128757058 fee: \$48.00 JNOFFICI Date: 10 14/7011 08: NAM Pg: 1 of 2 Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

**SUBMITTED BY:** V. ROBIN RAU

Loan Number: 2004347679 MERS ID#: 100011520043476797 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SARAH M. RODGERS AND ALEX M. COLOMB, JOINT TENANTS Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0717642067 Original Deed Book: Original Deed Page:

Date of Note: 06/18/2007 Original Recording Date: 06/25/2007 Property Address: 883 N HERMITAGE AVE UNIT#2 CHICACO, IL 60622-5018

Legal Description: PARCEL, 1: UNIT NUMBER 2 IN TAF 883 N. HERMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DUSCRIBED TRACT OF LAND: THE SOUTH 1/2 OF LOT 8 IN BLOCK 19 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXPIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0714415.47 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE - AND STORAGE SPACE - AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0714415147.

PIN #: 17-06-430-033-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 15/13/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: WALTER H EICHELBERGER

Title: Assistant Secretary

Water

State of MD )

City/County of Washington

This instrument was acknowledged before me on 10/13/2011 by WALTER HEICHELBERGER, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

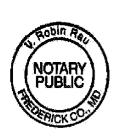
> Notary Public: V. ROBIN RAU My Commission Expires:

12/31/2011

Resides in: Washington

1128757058 Page: 2 of 2

## **UNOFFICIAL COPY**



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