Doc#. 1128757225 fee: \$40.00 Dotte: 10/14/201 D8.36 AM Pg: 1 of 4 Clock County Recorder of Deeds *RHSP FEE \$10.00 Applied

ORIGINAL CONTRACTORS
MECHANIC'S LIEN:
CLAIM

STATE OF ILLINOIS

COUNTY OF Cook

UNITED STATES ALLIANCE FIRE PROTECTION, INC. F/K/A UNITED STATES FIRE PROTECTION, INC.

CLAIMANT

-VS-

Wells Fargo Bank, NA
General Electric Capital Corporation
GE Government Finance, Inc. f/k/a GE Capital Public Finance, Inc.
Norwegian American Hospital Inc.

DEFENDANT(S)

The claimant, UNITED STATES ALLIANCE FIRE PROTECTION, INC. F/K/A UNITED STATES FIRE PROTECTION, INC. of Lake Forest, IL 60045 County of Lake, hereby files a claim for lien against Norwegian American Hospital Inc. Chicago, IL 60604 {hereinafte: referred to as "owner(s)"} and Wells Fargo Bank, NA (Master Trustee) Sioux Falls, SD 57104 General Electric Capital Corporation Chicago, IL 60604 GE Government Finance, Inc. f/k/a GE Capital Public Pinance, Inc. Chicago, IL 60604 {hereinafter collectively referred to as "lender(s)"} and states:

That on or about 07/21/2010, the owner owned the following described land in the Courty of Cook, State of Illinois to wit:

Street Address:

Norwegian American Hospital-Main Building Sprinkler Retrofit Project 1944 N.

Francisco Avenue Chicago, IL 60622

A/K/A:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

A/K/A:

Tax # 16-01-306-001 (SEE ATTACHED LEGAL DESCRIPTION FOR ADDITIONAL

TAX NUMBERS

That on or about 07/21/2010, the claimant made a contract with the said owner(s) to provide labor and material for fire protection work for and in said improvement, and that on or about 06/15/2011 the claimant completed thereunder all that was required to be done by said contract.

ml\original.ln lc/dn // 110933210

1128757225 Page: 2 of 4

UNOFFICIAL COP

The following amounts are due on said contract:

Contract \$928,178.00 Extras/Change Orders \$153,800.00 Credits \$0.00 **Payments** \$818,845.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of Two Hundred Sixty-Three Thousand One Hundred Thirty-Three and no Tenths (\$263,133.00) Dollars, for which, with interest, the Claimant claims a lien on said land and improvements.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received at a reserve and revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on September 27, 2011.

INC. F/K/A UNITED/STAT/ZS FIRE PROTECTION,

Prepared By:

UNITED STATES ALLIANCE FIRE PROTECTION, INC. F/K/A UNITED STATES FIRE PROTECTION, INC. Clarks

28427 N. Ballard

Unit H

Lake Forest, IL 60045

Chad Huennekens

VERIFICATION

State of Illinois County of Lake

The affiant, Chad Huennekens, being first duly sworn, on oath deposes and says that the Affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to

before me this September 27, 2011.

Notary Public's Signature

OFFICIAL SEAL LORI L MATTHIAS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES OCTOBER 28, 2012

mi\original.ln

lc/dn 110933210

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION OF THE HOSPITAL PARCEL

Parcel 1

LOTS 1 TO 12 (BOTH INCLUSIVE) AND 16 FT. PUBLIC VACATED ALLEY IN BLOCK 6, LOTS 1 TO 6 AND THE NORTH HALF OF LOT 7, AND THE NORTH HALF OF LOT 26 AND LOTS 27 TO 30 (BOTH INCLUSIVE) IN BLOCK 12, ALL BEING IN HUTCHINSON AND COLT'S SUBDIVISION OF BLOCKS 2, 6, 12 AND 16 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO, IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN

$$16-01-306-001$$
 $16-01-306-003$
 $16-01-306-003$
 $16-01-306-004$
 $16-01-306-004$
 $16-01-306-006$
 $16-01-309-001$
 $16-01-309-003$
 $16-01-309-004$
 $16-01-309-014$
 $16-01-309-015$
 $16-01-309-016$
 $16-01-309-016$
 $16-01-309-018$
 $16-01-309-018$
 $16-01-309-019$

5976921v2 157613

UNOFFICIAL COPY

PARCEL

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 AND 12 AND THE VACATED ALLEY LYING EAST AND ADJOINING LOTS 7 THROUGH 12 IN BLOCK 7 IN CARTER'S RESUBDIVISION OF BLOCK 17 IN CARTER'S SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1885 AS DOCUMENT NUMBER 636177, IN COOK COUNTY,

PARCEL

NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION AND GRANT OF EASEM': 17 S DATED OCTOBER 6, 2005 AND RECORDED 10/21, 2005 AS DOCUMENT 05:29418049
BY NORWEGIAN AMERICA'N HOSPITAL INC. FOR THE PURPOSE OF INGRESS AND EGRESS TO AND FROM THE MEDICAL OFFICE BUILDING AND THE ADJACENT PUBLIC RIGHTS OF WAY AND TO GAIN ACCESS TO AND FROM THE HOSPITAL, AND FOR PEDESTRIAN AND VEHICULAR ACCESS OVER AND UPON THE PARKING AREAS, VEHICULAR ACCESS AISLES AND PEDESTRIAN WALKWAYS LOCATED, FROM TIME TO TIME, ON THE EASEMENT PARCEL DESCRIBED AS FOLLOWS. THAT PART OF FRANCISCO STREET, LYING SOUTH OF THE SOUTH LINE OF THOMAS STREET AND LYING NORTH OF THE NORTH LINEOF CORTEZ STREET ALL NITHE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MURIDIAN, COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBERS: 16:01-307-001-0010 County Clark's Office

16-01-307-002-0000

16-01-307-003-0000

16-01-307-004-0000

16-01-307-005-0000

16-01-307-008-0000

16-01-307-007-0000

16-01-307-008-0000

16-01-307-009-0000

16-01-307-010-0000

16-01-307-011-0000