

UNOFFICIAL COPY



PREPARED BY:
CANDACE WILLIAMS
BANKUNITED
7815 NW 148TH STREET
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION
Loan #5202221

Doc#: **1128703048** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 10/14/2011 03:46 PM Pg: 1 of 2

RETURN TO:
CANDACE WILLIAMS
BANKUNITED
7815 NW 148TH STREET
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by LOUIS P. MCKEEVER A/K/A LOUIS S. MCKEEVER, A MARRIED MAN AND DANIEL PATRICK MCKEEVER, A SINGLE MAN, AS JOINT TENANTS to BANKUNITED,FSB bearing the date APRIL 3, 2007 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS in Book Page as Document Number 0710033182. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION

Commonly Known as: 8100 SOUTH SANGAMON STREET, CHICAGO,IL 60620. Pin #: 20-32-219-018-0000

Dated: SEPTEMBER 27, 2011

Signed and Sealed
in the presence of:

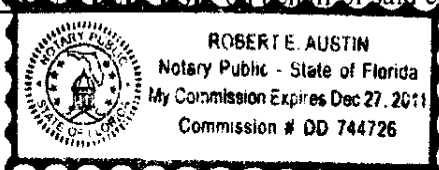
**BANKUNITED, ASSIGNEE OF THE FDIC, AS
RECEIVER FOR BANKUNITED, FSB**

CANDACE WILLIAMS

Mireya Foster
Printed Name: MIREYA FOSTER
Title: ASST. VICE PRESIDENT

STATE OF FLORIDA }
COUNTY OF DADE }

The foregoing instrument was acknowledged before me on SEPTEMBER 27, 2011, by MIREYA FOSTER, the ASST. VICE PRESIDENT of BANKUNITED, ASSIGNEE OF THE FDIC, AS RECEIVER FOR BANKUNITED, FSB on behalf of said corporation.



Robert E. Austin
NOTARY PUBLIC: **ROBERT E. AUSTIN**
My Commission Expires: 12/27/11

This instrument prepared by: BANKUNITED * 7815 NW 148th Street * Miami Lakes, FL 33016

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EXHIBIT A

SITUATED IN COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED AS:

LOT 1 IN BLOCK 12 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF PART OF THE EAST 7/8 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 20-32-219-018-0000

Property of Cook County Clerk's Office