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Doc#: 1128703002 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2011 09:37 AM Pg: 1 of 3

Recording Requested/Prepared By:
Robin Webster
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 06032
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91201



RELEASE OF MORTGAGE

LOAN #: 544931 "Peter Fotopoulos" Cook County Recorder, Illinois

Dated: October 05, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A.** does hereby certify that a certain mortgage executed by **PETER FOTOPOULOS, HELEN FOTOPOULOS AND JOHN FOTOPOULOS** to **LASALLE BANK NATIONAL ASSOCIATION** dated 7/31/2001 calling for the original principal sum of dollars (\$88,000.00), and recorded on **AUGUST 7, 2001** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0010716519**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$88,000.00**
Tax Parcel ID: **15-08-105-052-0000**
Property Address: **5319 W ST CHARLES RD, BERKELEY, IL 60163**

Legal and/or Assignment: **SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **5th** day of **October, 2011**.


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Dated: **October 05, 2011**

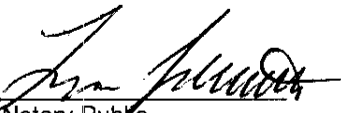
BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION

By: 
LYNN J. BAKER
VICE PRESIDENT

State of **CONNECTICUT**
County of **HARTFORD**

On **October 05, 2011**, before me, **LYNN JALBERT** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
LYNN JALBERT



(This area is for notarial seal)

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EXHIBIT A

Legal Description:

Lots 130, 131 and that part of Lot 132 lying Westerly of a line drawn from a point on the North line of said Lot 132, 7.16 feet South East of the Northwest corner to a point on the South line of said Lot, 6.84 feet East of the Southwest corner of said Lot 132, in J.W. McCormack's Westmoreland, a Subdivision in the West 1/2 of Fractional Section 8, Township 39 North, Range 12, East of the Third Principal Meridian, Lying North of the Indian Boundary Line, in Cook County, Illinois.

Property of Cook County Clerk's Office