

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1621562079
MERS ID#: _____
MERS PHONE#: 1-888-670-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONALD W BROWN
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0815442058 Original Deed Book: _____ Original Deed Page: _____
Date of Note: 05/27/2008 Original Recording Date: 06/02/2008
Property Address: 17033 FOREST AVE OAK FOREST, IL 60452
Legal Description: See exhibit A attached
PIN #: 28-28-403-002-0000,28-28-403-005-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/14/2011.

JPMORGAN CHASE BANK, N.A.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 10/14/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1621562079

EXHIBIT "A"

LOT 1 IN SWIGART ESTATES, BEING A SUBDIVISION OF BLOCK 13 (EXCEPT THAT PART THEREOF LYING SOUTHEASTERLY OF A LINE WHICH INTERSECTS AT THE WEST LINE OF SAID BLOCK 13, 435 FEET FROM THE NORTHWEST CORNER OF SAID BLOCK 13, AND INTERSECTS WITH THE NORTH LINE OF SAID BLOCK 13, AND INTERSECTS WITH THE NORTH LINE OF SAID BLOCK 13, 455 FEET FROM THE NORTHWEST CORNER OF SAID BLOCK 13) IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTH TOWN FARMS UNIT 3, A SUBDIVISION IN FRACTIONAL SECTION 28, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THAT PART OF LOT 3 IN SWIGART ESTATES, BEING A SUBDIVISION OF BLOCK 13; EXCEPT THAT PART THEREOF LYING SOUTHEASTERLY OF A LINE WHICH INTERSECTS A WEST LINE OF SAID BLOCK 13, 455.0 FEET FROM THE NORTHWEST CORNER OF SAID BLOCK 13, AND INTERSECTS THE NORTH LINE OF SAID BLOCK 13, 455.00 FEET FROM THE NORTHWEST CORNER OF SAID BLOCK 13, IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NO. 3, A SUBDIVISION IN FRACTIONAL SECTION 28, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TOWNSHIP TITLE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 399495, WHICH LIES NORTH OF THE EASTERLY RECLONGATIONS OF THE SOUTH LINE OF LOT 1 IN SWIGART ESTATES SUBDIVISION AFOREDESCRIBED, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office