

# UNOFFICIAL COPY

**PREPARED BY:**

Morton J. Rubin, P.C.  
3330 Dundee Road, Suite C4  
Northbrook, IL 60062



Doc#: 1128712045 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/14/2011 11:01 AM Pg: 1 of 2

**MAIL TAX BILL TO:**

JAMES R HILD and JULIE R HILD  
4681 BRUMMEL ST.  
SKOKIE, IL 60076

**MAIL RECORDED DEED TO:**

Heidi Coleman  
7301 N. Lincoln Ave., Ste. 140  
Lincolnwood, IL 60712

**TENANCY BY THE ENTIRETY WARRANTY DEED**  
Statutory (Illinois)

THE GRANTOR(S), MICHAEL M. COLEMAN AND HARRIET L. COLEMAN AS TRUSTEES OF THE COLEMAN JOINT SPOUSES TRUST, DATED MARCH 2, 2007, of the City of SKOKIE, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) to JAMES R. HILD and JULIE R. HILD, of 1324 BRUMMEL ST., EVANSTON, Illinois 60202, not as Tenants in Common nor as Joint Tenants but as Tenants by the Entirety, all right, title, and interest in the following described real estate situated in the County of COOK, State of Illinois, to wit:

PARCEL 1; *husband and wife*

THE SOUTH 20.83 FEET OF THE NORTH 99.66 FEET OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOTS 2 TO 11 TAKEN AS A TRACT LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 2, 17 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 2, TO A POINT IN THE SOUTH LINE OF LOT 2, 14.45 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 2 (EXCEPT THE EAST 270 FEET THEREOF) ALL BEING IN BLOCK 2 IN KRENN AND DATO'S HOWARD LINCOLN CICERO PARKVIEW ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 9532784;

**PARCEL 2:**

THAT PART OF LOTS 2 TO 11 TAKEN AS A TRACT LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 2, 17 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 2 TO A POINT IN THE SOUTH LINE OF SAID LOT 2, 14.45 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 2, (EXCEPT THE EAST 306.39 FEET THEREOF AND EXCEPT THE NORTH 99.66 FEET THEREOF) ALL BEING IN BLOCK 2 IN KRENN AND DATO'S HOWARD LINCOLN CICERO PARKVIEW ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 9532784;

**PARCEL 3:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION MADE BY JOSEPH H. ANDERSON HOMEBUILDERS, INCORPORATED, A CORPORATION OF ILLINOIS, DATED JUNE 15, 1956 AND RECORDED JUNE 18, 1956 AS DOCUMENT NO. 16613218 AND AS CREATED BY DEED FROM SAID DECLARANT TO MELVIN MEYERSON DATED AUGUST 31, 1956 AND RECORDED MARCH 6, 1957 AS DOCUMENT NO. 16841904.

FOR INGRESS AND EGRESS AND PUBLIC UTILITIES INCLUDING WATER AND SEWER OVER, UNDER AND ACROSS THE FOLLOWING DESCRIBED PARCELS:

THE WEST 10 FEET OF THE EAST 275 FEET OF THE NORTH 99.66 FEET OF THAT PART OF LOTS 2 TO 11 TAKEN AS A TRACT LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 2, 17 FEET WEST OF THE

11/16/10 965E011

Property of Cook County Clerk's Office

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NORTH EAST CORNER OF SAID LOT 2, 14.45 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 2, ALL BEING IN BLOCK 2 IN KRENN AND DATO'S HOWARD LINCOLN CICERO PARKVIEW ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 95327484 ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 10-27-115-028-0000  
Property Address: 4681 BRUMMEL, SKOKIE, IL 60076

Subject, however, to the general taxes for the year of Second Installment 2010 and thereafter, and all covenants, restrictions, and conditions of record, applicable zoning laws, ordinances, and other governmental regulations.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises not as JOINT TENANTS or TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY forever.

Dated this 27th day of Sept., 2011

*Michael M. Coleman, Trustee*  
MICHAEL M. COLEMAN AS TRUSTEE OF THE COLEMAN JOINT SPOUSES TRUST DATED MARCH 2, 2007

*Harriet L. Coleman, Trustee*  
HARRIET L. COLEMAN AS TRUSTEES OF THE COLEMAN JOINT SPOUSES TRUST, DATED MARCH 2, 2007

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

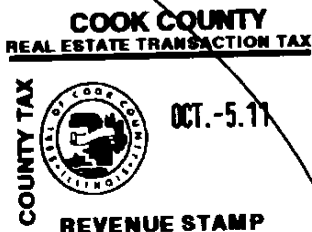
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that MICHAEL M. COLEMAN AND HARRIET L. COLEMAN AS TRUSTEES OF THE COLEMAN JOINT SPOUSES TRUST, DATED MARCH 2, 2007, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 27th day of Sept 2011

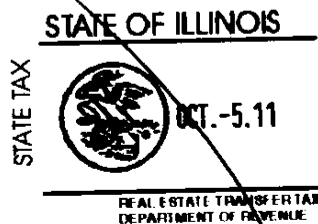
*Judith Shinker*  
Notary Public  
My commission expires 01-28-14

Exempt under the provisions of paragraph \_\_\_\_\_

VILLAGE OF SKOKIE, ILLINOIS  
Economic Development Tax  
Skokie Code Chapter 98  
Paid: \$501  
Skokie Office 09/22/11



REAL ESTATE TRANSFER TAX
0008325
FP326665



REAL ESTATE TRANSFER TAX
0016650
FP326652