## **UNOFFICIAL COPY**

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 1128718014 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date 10/14/2011 10:26 AM Pg: 1 of 1



## RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #. 1350532653 "SIMMONS" Lender ID:PRESALE Cook, Illinois PIF:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that GMAC MORTGAGE LLC holder of a certain mortgage, made and executed by SCOTT D. SIMMONS AND KATHERINE E. MOORE, originally to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK NATIONAL BANKING ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 08/30/2006 Recorded: 09/14/2008 as Instrument No.: 0625733051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 5 IN BLOCK 2 IN BALLARD'S RESUBDIVISION OF THAT PART OF LOT 1 LYING EAST OF HOME AVENUE OF MURPHY'S SUBDIVISION (EXCEPT THE WEST 1/2 THE S DUTHWEST 1/4) OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Assessor's/Tax ID No. 16-18-113-005-0000 Property Address: 626 HOME AVE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE

GMAC MORTGAGE LLC

Brandi Pecenka, Authorized Officer

STATE OF lowa COUNTY OF Black Hawk

On Color Long before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Brandi Pecenka, Authorized Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 06/17/2014 #768473

E. JENSEN
COMMISSION NO. 768473
MY COMMISSION EXPIRES
June 17, 2014

(This area for notarial seal)

IAU\*

17/5 OFFICE

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