

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1128719030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/14/2011 09:53 AM Pg: 1 of 2

Loan No. 3060092516

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK PANTELL AS TRUST UNDER A DECLARATION OF TRUST DATED APRIL 20, 2001 AND KNOWN AS THE FRANKLIN PANTELL TRUST, AN UNDIVIDED ONE-HALF(1/2) INTEREST AND TO SHERYL PANTELL, AS TRUSTEE UNDER A DECLARATION OF TRUST DATED APRIL 20, 2001 AND KNOWN AS THE SHERYL PANTELL TRUST, AN UNDIVIDED ONE-HALF(1/2), its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of August 25, 2005, and recorded on September 12, 2005, in Volume/Book Page Document 0525505182 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 08-12-310-021-0000

LOTS 17 AND 18 IN FRIEDERICH SCHAFER'S ADDITION TO MOUNT PROSPECT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH 60 RODS OF THE SOUTHWEST 1/4 OF SECTION 12, AND OF THE SOUTH 33 FEET OF PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 508 S MAPLE ST, MT PROSPECT, IL, 60056

Witness my hand and seal October 3, 2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA


INGRID WHITTY
Vice President



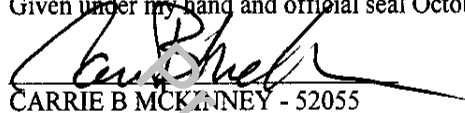
S Y
P Z
S N
M N
SC Y
E Y
INT Y

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 3, 2011.



CARRIE B MCKINNEY - 52055
Notary Public
LIFETIME COMMISSION



Prepared by: JOAN RULL
Record & Return to:
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 3060080516
County of: COOK
Investor No: C46006
Outbound Date: 09/21/11
Investor Loan No: 295545399

Property of Cook County Clerk's Office