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1128726142 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/14/2011 11:32 AM Pg: 1 of 3

MAIL TO: 60804 Cicen SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) **ILLINOIS**

THIS INDENTURE made this 10th day of 11418th, 2011., between Fannie Mae a/l Federal National Morrgage Association, a corporation organized and existing under the laws of the __, 2011., between Fannie Mae a/k/a United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Jose Huerta, part of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby ackrowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does PEMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

*a married man

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenences thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

1903 South 61st Court, Cicero, IL, 60804

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-20-326-002-0000 PROPERTY ADDRESS(ES):

ATGF, INC.

TOWN OF CICERO REAL ESTATE TRANSFER TAX SEP.28.11 **Q**095000 \$51021 DEPARTMENT OF BEVENUE

-326-002-0000 | 20110801600625

TRANSFER

1128726142D Page: 2 of 3

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Fannie Mae a/k/a Federal National Mortgage Association

Hathring of Ale

AS ATTORNEY IN FACT

STATE OF IL
COUNTY OF Cook) SS
COUNTY OF <u>COOK</u>
I. Theresa Smith the undersigned a notary public in and for said County, in the State aforesaid, do hereby
certify that Katherine 6. File personally known to me to be the attorney in fact for Fann
Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose
name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary
act for the uses and purposes therein set forth.
Signed or attested before me on 10th day of August, 2011.
organical of attention porters and on proving any or property.
Muse Smus
NOTARY PUBLIC.
1-9-13 EMPTICIAL SECUL
My commission expires 6-9-13 **OFFICTAL SMITH THERESA SMI
NOTART TO COMMISSION EXPIRES 01312013
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL, 60602
This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
1 William Decision, Butter 1800, Chicago, 12 00002
Exempt under the provision of
Section 4, of the Real Estate Transfer ActDate:
Agent.
PLEASE SEND SUBSEQUENT TAX BILLS TO:

1128726142D Page: 3 of 3

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EXHIBIT A

THE SOUTH 34 FEET OF THE NORTH 68 FEET OF LOT 8 IN BLOCK 11 "N MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY_____

