

# UNOFFICIAL COPY



Doc#: 1128726146 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/14/2011 11:39 AM Pg: 1 of 3

116346805114

1/2

MAIL TO:

Jonathan Groll  
137 N. Oak Park Ave. 210  
Oak Park, IL 60304

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 14 day of September 2011., between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Kirby Atwell**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

\* a single man

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 14-28-201-015-1001  
PROPERTY ADDRESS(ES):

**ATGF, INC.**

**3100 N. Lake Shore Dr. Unit 201, Chicago, IL, 60657**

REAL ESTATE TRANSFER	09/27/2011
CHICAGO:	\$843.75
CTA:	\$337.50
<b>TOTAL:</b>	<b>\$1,181.25</b>

14-28-201-015-1001 | 20110901600477 | 7TP15H

REAL ESTATE TRANSFER	09/27/2011
COOK	\$56.25
ILLINOIS:	\$112.50
<b>TOTAL:</b>	<b>\$168.75</b>

14-28-201-015-1001 | 20110901600477 | 4D2V8S

S V  
P 3  
S N  
SC  
NT

# UNOFFICIAL COPY

**Fannie Mae a/k/a Federal National  
Mortgage Association**

Katherine G. File  
By

AS ATTORNEY IN FACT

STATE OF IL )  
COUNTY OF COOK ) SS

I, BROOKE COWAN the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

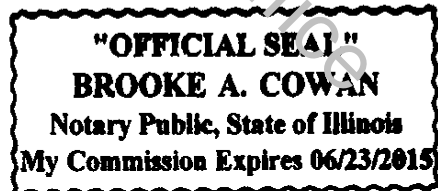
Signed or attested before me on 14 day of September, 2011.

Brooke A Cowan  
NOTARY PUBLIC

My commission expires

6/23/15

This Instrument was prepared by  
PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602



Exempt under the provision of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Agent.

PLEASE SEND SUBSEQUENT TAX BILLS TO:

K. Atwell  
3100 N. Lake Shore Drive, Unit 201  
Chicago, IL 60657

# UNOFFICIAL COPY

## EXHIBIT A

UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 3100 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 24999699, AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL  $\frac{1}{2}$  OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WESTERLY LINE OF LINCOLN PARK, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office