

# UNOFFICIAL COPY

Recording Requested By:  
BRANCH BANKING & TRUST CO.



When Recorded Return To:  
CHRISTOPHER B OBLAK  
3835 N OKETO ST  
CHICAGO, IL 60634-0000

Doc#: 1128729020 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/14/2011 10:35 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006993384850 "OBLAK" Lender ID:A07744/637621050 Cook, Illinois  
MERS #: 100522600000116511 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by CHRISTOPHER B OBLAK AND MICHELLE PIOTROWSKI, HUSBAND AND WIFE, originally to CLEARWATER MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 04/16/2010 Recorded: 05/03/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1012335010, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 326 IN VOLK BROTHERS SHAW ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 12-24-213-008-0000  
Property Address: 3835 N OKETO ST, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT CE

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On September 23rd, 2011

By: Marcia L Pridgeon  
MARCIA L PRIDGEON, Assistant  
Vice-President



STATE OF South Carolina  
COUNTY OF Anderson

On September 23rd, 2011, before me, MARGARET E TRAPKA, a Notary Public in and for ANDERSON County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

Margaret E Trapka  
MARGARET E TRAPKA  
Notary Expires: 11/01/2020



(This area for notarial seal)

Prepared By: Marcia Pridgeon, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

County of Cook Clerk's Office