UNOFFICIAL CO

SPECIAL WARRANTY DEED

Grantees Address

Send subsequent

tax bills to:

Doc#: 1128731073 Fee: \$40.00 Eugene *Gene* Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/14/2011 03:27 PM Pg: 1 of 3

(H) PSING THE BUYER WITHOUT

LLER'S WRITTEN CONSENT IS VOID THIS INTENTURE, made this 16 day of September, 2011, between U. S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2007-API laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and PHYLLIS V BURGESS, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the rum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Lilinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

"The Grantee(s), or purchaser(s), of the Propercy may not re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following the Grantca's execution of this deed."

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

thereunder with all hereditaments appurtenances and Together belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to hereditament with the described premises, appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 31-21-105-014-0000

ADDRESS(ES): 951 HARVARD LANE, MATTESON, IL 60443

REAL ESTATE TRANSFER		10/12/2011
00	соок	\$22.75
	ILLINOIS:	\$45.50
	TOTAL:	\$68.25
31-21-105-014-0000 20111001600389 M956U0		

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s a state of the second state name
IN WITNESS WHEREOF, said party of the first part has caused its name
to be signed to by its (Office) AVP
(Name), and attested to by its (Office), and attested to by its (Office), (Name), the day
(Office) Ayp , (Name) Janet Heims , end day
and year first above written.
BY: U. S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE SPECIALTY
UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED
CERTIFICATES SERIES 2007-AB 1
By Attest:
Trisha Mothershed, AVP
State of Arizona)
) SS.
County (I) Maricopa)
Note the Dublic in and for said County in the
I, the undecaigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Trisha Mothershed
personally known to me to be a
Pork of America N.A. and Janet Helms
personally known to me to be a AVP of said
company, and personally known to me to be the same persons whose
names are subscribed to the foregoing instrument, appeared before me
this day in person, and acknowledged that they signed, sealed and
delivered the said instrument pursuant to authority given by the
Board of Directors of said company, as their free and voluntary act
and deed of said company, for the uses and purposes therein set
forth.
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Given under my hand and official seal, this $16$ day of September,
2011.
Sa.
Notar Public
My commission expires on September 16 , 20 11 .

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.



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### **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

LOT 55 IN CRICKET HILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 31-21-105-014-0000

ADDRESS (ES): 951 HARVARD LANE, MATTESON, IL 60443

Propositivos Cook County Clark's Offica