

UNOFFICIAL COPY



Doc#: 1128731073 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2011 03:27 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

Mail to:

Anthony G. Catullo
18141 Dikie Hwy
Homewood, IL 60430

Grantees Address and

Send subsequent

tax bills to:

Phyllis V. Burgess
9720 S. Claremont Ave
Chicago IL 60643

(CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID)

THIS INSTRUMENT, made this 16 day of September, 2011, between U. S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2007-AP, laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and PHYLLIS V BURGESS, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

"The Grantee(s), or purchaser(s), of the Property may not re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following the Grantor's execution of this deed."

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 31-21-105-014-0000

ADDRESS(ES): 951 HARVARD LANE, MATTESON, IL 60443

REAL ESTATE TRANSFER

10/12/2011



COOK	\$22.75
ILLINOIS:	\$45.50
TOTAL:	\$68.25

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INT RB

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LEGAL DESCRIPTION

LOT 55 IN CRICKET HILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 31-21-105-014-0000

ADDRESS (ES): 951 HARVARD LANE, MATTESON, IL 60443

Property of Cook County Clerk's Office