UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 MIN #: 100010401451268011 MERS: 888-679-6377

14-11-18299

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Doc#: 1128733145 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/14/2011 02:41 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Challenge Financial Investors, a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and o'ner good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage L.C., all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/2/06 modified on 5/1/10 executed by Bisi Olusola Adewumi a/k/a Bisi Adewumi

Grantor(s), to Mortgage Electronic Registration Systems, Inc. 20 Nominee for Challenge Financial Investors. Said Mortgage was recorded/registered with the recorder/registrar for Cook Coun y, Illinois on 06/15/2006 as Document Number 0616640068 and which Mortgage covers the following described property, to-wit: SFE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as:

1925 Georgetown Lane, Hoffman Estates, IL 60195

PIN: 07-08-106-136-0000			8
IN WITNESS WHEREOF, said party attested by its HSG+. Security	of the first part has caused	d this instrument to be zigr _y d e seal affixed hereto this <i>ci</i>	by its HSST. Secularyand
Mortgage Electronic Registration Sys	stems, Inc. as nominee for	Challenge Financial Investor	mtiittillituu.
By: March March Deborah Baker	Attest: // Attest:	M Rock	APOHATE TO
		- LEBILON	SEAL SEAL 1899
STATE OF TOXAS COUNTY OF DALLAS	SS	BOX 70	THE WAY TO
· Jaco Iuma	the undersigned Notes: T		Manual Ma

and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 21 day of Scotember, 2011.

Notary Public



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LOT 4 AND THE NORTHEASTERLY 0.30 FEET OF LOT 3 IN AREA 79, IN BARRINGTON SQUARE UNIT #4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON JANUARY 4, 1973 AS DOCUMENT 22176472 IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office