



Doc#: 1128739083 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2011 03:20 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED
RETURN TO:
Green Tree Servicing LLC
Attention: Document Custody, T313
7360 S. Kyrene Road
Tempe, AZ 85283-8432
PARCEL ID # 13-21-400-039-0000 ✓

RELEASE OF MORTGAGE

Lenders Loan Number: 89611964
MIN: 100106600071553535 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Joe hereby release from that certain Mortgage dated July 13, 2006, executed by Daniel Ponce, A Married Man, Mortgagor(s), to Draper and Kramer Mortgage Corp, and recorded on July 19, 2006 in Book/Liber n/a, Page/Folio n/a, Document/Instrument No. 0620040223, in the Office of the Register of Deeds and Mortgages of Cook County, Illinois, the following real property:

Property Address: 5056 W Eddy St. Chicago, IL. 60641 ✓

Legal Description: PLEASE SEE ATTACHED Legal Description

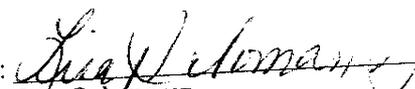
This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage. This Release does not affect the obligation under the Note as said Note has not been fully paid.

The undersigned is the present holder of the above-described Mortgage.

IN WITNESS WHEREOF, this instrument was signed and delivered by the undersigned on October 4, 2011.

Mortgage Electronic Registrations System, Inc.
("MERS")

By: 
Printed Name: Kent Smith
Title: Assistant Secretary

Witness: 
Name: Lisa Palomarez

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UNOFFICIAL COPY

STATE OF ARIZONA)
) ss.
COUNTY OF Maricopa)

On October 4, 2011, the undersigned, a Notary Public in and for said County and State, before me personally appeared **Kent Smith**, personally known or proved to me on the basis of satisfactory evidence to be a **Assistant Secretary of Mortgage Electronic Registrations System, Inc. ("MERS")**, the company the individual whose name is subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her capacity and that by his/her signature on the instrument the individual, or the person on behalf of which the individual acted executed the instrument.

WITNESS my hand and official seal.

Lauren A. Rushen

Notary Public: **Lauren A Rushen**
My Commission Expires: **5-25-15**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

THE SOUTH 1/2 OF THE WEST 1/2 OF LOT 8 IN BLOCK 2 IN HIELD AND MARTIN'S ADDISON AVENUE SUBDIVISION OF THE NORTH 1/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓
PIN 13-21-400-033-0000
C/K/A 5056 W. EDDY STREET, CHICAGO, ILLINOIS 60641-3427

Property of Cook County Clerk's Office