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Doc#: 1128739033 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2011 10:08 AM Pg: 1 of 3

Property of Cook County Clerk's Office
ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0006895101234439920057

KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....: DAVID H BELL

Property Address.....: 1236 CHICAGO AVE APT 509
EVANSTON IL 60202

P.I.N. 11-19-105-040-1089

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/10/2008 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book of Official Records Page as Document Number 0809204363, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10/14/2011.

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA

Maureen Putnam
Maureen Putnam, Assistant Vice President

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Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 10/5/2011
2 pages including this page

STATE OF North Carolina
COUNTY OF Guilford

I, a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maureen Putnam, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10/5/2011.

MARSHA L CAHILL
NOTARY PUBLIC
GUILFORD COUNTY
NORTH CAROLINA
MY COMMISSION EXPIRES JUNE 15, 2015

Marsha L Cahill

Notary Public
Commission expires:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID H BELL

1236 CHICAGO AVE APT 509
EVANSTON IL 60202

Prepared By: Rajesh Pinto
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ 1-804-02-11
Chandler, AZ 85224
(800)540 -2684

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LEGAL DESCRIPTION

PARCEL 1: UNIT NO. D-509 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; CERTAIN LOTS OR PARTS OF THEREOF IN G.M. LIMITED PARTNERSHIP CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONOMINIUM RECORDED DEVEMBER 28, 2001 AS DOCUMENT NO. 0011237861 TOGETHER WITH ITS UNDIVIDED PRECENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF P-114, S-113 AND S-114, LIMITED COMMON ELEMENTS AS DESCRIBED IN THE AFORESAID DECLARATION. PARCEL 3: EASEMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE "CITY PROPERTY" FOR THE BENEFIT OF PARCELS 1 AND 2, AS DEFINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMTN/AGREEMENT OF RECIPROCAL COVENANTS.

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